

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000087593

**FILED**  
**Mar 23, 2009**  
**Secretary of State**

**Entity Name:** INVESTORS HOME CHOICE, INC.

**Current Principal Place of Business:**

3229 GARDENS EAST DRIVE STE C  
PALM BEACH GARDENS, FL 33410

**New Principal Place of Business:**

**Current Mailing Address:**

3229 GARDENS EAST DRIVE STE C  
PALM BEACH GARDENS, FL 33410

**New Mailing Address:**

**FEI Number:** 20-3021309

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOPKINS, WILLIAM J  
3229 GARDENS EAST DR STE C  
LAKE WORTH, FL 33461 US

**Name and Address of New Registered Agent:**

HOPKINS, WILLIAM J  
3229 GARDENS EAST DR STE C  
PALM BEACH GARDENS, FL 33461 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** WILLIAM J HOPKINS

03/23/2009

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PDST ( ) Delete  
**Name:** HOPKINS, WILLIAM J  
**Address:** 3229 GARDENS EAST DRIVE STE C  
**City-St-Zip:** PALM BEACH GARDENS, FL 33410

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** WILLIAM J HOPKINS

PDST

03/23/2009

Electronic Signature of Signing Officer or Director

Date