

PD5000086777

(Requestor's Name)

Samuel A. Mutch, P.A.  
2114 NW 40 Terrace, Suite A-1  
Gainesville, Florida 32605-3592

(Address)

(City/State/Zip/Phone #)

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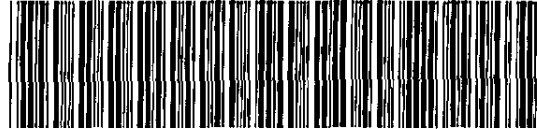
(Business Entity Name)

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STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

C.S. 6-17



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

June 8, 2005

SAMUEL A. MUTCH, P.A.  
2114 NW 40 TERRACE, STE. A-1  
GAINESVILLE, FL 32605-3592

SUBJECT: PREMIUM PROPERTY SERVICES, INC.  
Ref. Number: W05000028475

We have received your document for PREMIUM PROPERTY SERVICES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as incorporator in the document and the person signing as incorporator must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Carolyn Lewis  
Document Specialist  
New Filings Section

Letter Number: 105A00040289

**ARTICLES OF INCORPORATION**  
**FOR**  
**PREMIUM PROPERTY SERVICES, INC.**

**COPY**

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of a corporation for profit.

**ARTICLE I - NAME AND ADDRESS**

The name of this Corporation shall be **PREMIUM PROPERTY SERVICES, INC.** and the mailing address and principal office shall be 19648 NE 79<sup>th</sup> Court Road Citra, FL 32113.

**ARTICLE II - TERM**

This Corporation shall have perpetual existence unless sooner dissolved according to law.  
This corporation shall begin business on the day of the filing of these Articles of Incorporation.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business, including, but not limited to, the following:

- (a) To do any and all acts and things, and to exercise any and all other powers conferred by the laws of Florida upon corporations formed under the provisions of Chapter 607, *Florida Statutes* (2005), as amended, and which now or hereafter may be authorized by law.
- (b) To have and exercise all powers necessary or convenient to effect its purposes.

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**05 JUN -8 AM 8:41**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**ARTICLE IV - STOCK**

The maximum number of shares of stock outstanding at any time shall be 100, with no par value per share, all of one class, common, participating voting stock.

**ARTICLE V - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he or she already holds, shall have the right to purchase his or her *pro rata* share thereof (as nearly as may be done without issuance of fractional shares) at the price at which such stock is offered to others.

**ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation 2114 NW 40th Terrace, Suite A-1, Gainesville, FL 32605. The initial Registered Agent for this Corporation is:

**Samuel A. Mutch**  
2114 NW 40th Terrace, Suite A-1,  
Gainesville, FL 32605

**ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This Corporation shall have one director initially. The number of directors shall be fixed by the By-Laws and may be changed from time to time.

**ARTICLE VIII - INITIAL DIRECTORS**

The name and street address of the initial director of the first Board of Directors is:

| <u>NAME</u>    | <u>ADDRESS</u>  |
|----------------|---|
| BETH ANN SMITH | 19648 NE 79 <sup>th</sup> Court Road<br>Citra, FL 32113 |

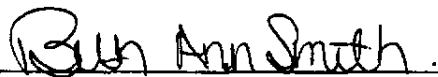
**ARTICLE IX - INCORPORATOR**

The name and street address of the Incorporator is:

**Beth Ann Smith  
19648 NE 79<sup>th</sup> Court Road  
Citra, FL 32113**

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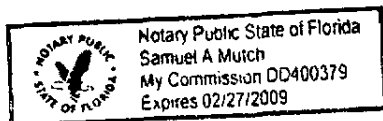
IN WITNESS WHEREOF, the undersigned has subscribed his name this 15<sup>TH</sup> day of JUNE 2005.

  
BETH ANN SMITH

**STATE OF FLORIDA  
COUNTY OF ALACHUA**

Before me, the undersigned authority, personally appeared Beth Ann Smith, who is personally known to me, and who being sworn, deposes and states that he has executed the foregoing for the purposes stated therein.


WITNESS my hand and official seal in the County and State last aforesaid this 15<sup>th</sup> day of June 2005.



  
Notary Public, State of Florida

**CONSENT OF REGISTERED AGENT**

Having been named as a Registered Agent for this Corporation at the registered office designated in the foregoing Articles of Incorporation, the undersigned accepts the designation this June 15, 2005.

  
Samuel A. Mutch