

**Electronic Articles of Incorporation  
For**

P05000083611  
FILED  
June 09, 2005  
Sec. Of State  
jshivers

CHRISMON RESTAURANT GUIDE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHRISMON RESTAURANT GUIDE, INC.

**Article II**

The principal place of business address:

14286-19 BEACH BLVD  
SUITE 357  
JACKSONVILLE, FL. US 32250

The mailing address of the corporation is:

14286-19 BEACH BLVD  
SUITE 357  
JACKSONVILLE, FL. US 32250

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000

**Article V**

The name and Florida street address of the registered agent is:

TINA DAGHER  
12653 ASHGLEN DRIVE NORTH  
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: TINA DAGHER

### **Article VI**

The name and address of the incorporator is:

PETE ORLANDO  
4745 SUTTON PARK COURT #101  
JACKSONVILLE, FL 32224

Incorporator Signature: PETE ORLANDO

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD  
TINA DAGHER  
12653 ASHGLEN DRIVE NORTH  
JACKSONVILLE, FL. 32224 US

Title: VP  
GINA HUTH  
3861 MICHAELS LANDING CIRCLE EAST  
JACKSONVILLE, FL. 32224 US

Title: T  
GEORGE DAGHER  
59 SARATOGA CIRCLE  
ATLANTIC BEACH, FL. 32233 US