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|---------------------------|------------------|-------------|--|--|--|
| (Red                      | uestor's Name)   |             |  |  |  |
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|                           |                  |             |  |  |  |
| (City/State/Zip/Phone #)  |                  |             |  |  |  |
| PICK-UP                   | ☐ WAIT           | MAIL        |  |  |  |
| •                         |                  |             |  |  |  |
| (Bus                      | iness Entity Nar | ne)         |  |  |  |
|                           |                  |             |  |  |  |
| (Doc                      | ument Number)    |             |  |  |  |
| Certified Copies          | Certificates     | s of Status |  |  |  |
|                           | ,                |             |  |  |  |
| Special Instructions to F | iling Officer:   |             |  |  |  |
|                           |                  |             |  |  |  |
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SECRETARY OF STATE

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## **COVER LETTER**

| TO:                      | Amendment Section Division of Corporations  |   |  |  |  |  |  |
|--------------------------|---|---|--|--|--|--|--|
| SUBJI                    | BJECT: DOLPHIN POINTE DEVELOPMENT, INC. (Name of Corporation)   |   |  |  |  |  |  |
| DOCU                     | CUMENT NUMBER:_ P05000083567  |   |  |  |  |  |  |
| The en                   | e enclosed Statement of Change of Registered Office/Agent and fee are sub-  | nitted for filing.                        |  |  |  |  |  |
|                          | ase return all correspondence concerning this matter to the following:  | Ü   |  |  |  |  |  |
|                          | DAVID A. DUNKIN   |   |  |  |  |  |  |
|                          | (Name of Contact Person)  |   |  |  |  |  |  |
|                          | DAVID A. DUNKIN, P.A. (Firm/Company)  |   |  |  |  |  |  |
|                          | (Firm/Company)  |   |  |  |  |  |  |
| 170 WEST DEARBORN STREET |   |   |  |  |  |  |  |
|                          | (Address)   |   |  |  |  |  |  |
|                          | ENGLEWOOD, FL 34223   |   |  |  |  |  |  |
|                          | (City/State and Zip Code)   |   |  |  |  |  |  |
| For fur                  | further information concerning this matter, please call:  |   |  |  |  |  |  |
| DAVI                     | AVID A. DUNKIN at ( 941 ) 47  | 4-7753 ytime Telephone Number)            |  |  |  |  |  |
|                          | (Name of Contact Person) (Area Code & Da  | ytime Telephone Number)                   |  |  |  |  |  |
| Enclos                   | closed is a \$35.00 check made payable to the Department of State.  |   |  |  |  |  |  |
|                          | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Addres Amendment Division of Corporations Clifton Build Tallahassee, TL 32314  Z661 Execut Tallahassee, | Corporations<br>ling<br>ive Center Circle |  |  |  |  |  |

TO:

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS $\mathcal{H}_{\mathbb{R}}$

| -   | ovisions of sections 607.0302, 617.03<br>ge is submitted for a corporation orgo   | •  | •  | -                              |                            | _                   |
|---|---|--|--|--------------------------------|----------------------------|---------------------|
|   | to change its registered office or regis  |  |  |                                | 07                         | _                   |
| 1. The name of the  | corporation: DOLPHIN POINTE   | DEVELOPMENT  |  | AR                             | MAY                        | -1                  |
| 2. The principal of   | ffice address: 1500 SOUTH MCC   | ALL ROAD   |  | ARY<br>SSE                     |                            | 7                   |
|   | ENGLEWOOD, I  | FL 34223   |  | <u> </u>                       | 2                          | ITI                 |
| 3. The mailing add  | dress (if different): P.O. BOX 34   | 5  |  | STA:                           | ယ္                         | 0                   |
|   | ENGLEWOOL   | ), FL 34295  |  | Dr                             | 2                          |                     |
| 4. Date of incorpo  | ration/qualification: 06-09-05  | Document numb  | er: <u>P050000</u>   | B3567                          |                            |                     |
| 5. The name and s<br>Florida Departn  | street address of the current registered nent of State:   | agent and registered off   | ice on file with   | the                            |                            |                     |
| _   | DEAN HAN  | EWINCKEL   | ,<br>  |                                |                            |                     |
| _   | 2650 SOUTH  | H MCCALL ROA   | D  |                                |                            |                     |
| _   | ENGLEWOOI   | D, FL 34224  |  |                                | •                          |                     |
| 6. The name and s (if changed):   | street address of the new registered ag   | ent (if changed) and /or   | registered office  | ,                              |                            |                     |
| _   | DAVID A. DUN  | IKIN, P.A.   |  |                                |                            |                     |
|   | 170 WEST DEAR   | BORN STREET  |  |                                |                            |                     |
| <del>-</del>  | (P.O. Box NOT acceptal  | ,  | <del></del>  |                                |                            |                     |
| · .   | ENGLEWOOD, F  | ·L 34223   | ·  | •                              |                            |                     |
| The street addres as changed will b   | s of its registered office and the street identical.  | et address of the busine   | ss office of its   | register                       | ed age                     | ent,                |
| Such change was authorized by the   | authorized by resolution duly adop<br>board, or the corporation has been  | ted by its board of direct<br>notified in writing of th  | ctors or by an o<br>e change.                                    | fficer so                      | o                          |                     |
| Wille & Signature   | e of an officer or director)  | WILLIAM E. S   | TIVER, P   | e)                             |                            | _                   |
| I hereby accept t<br>I further agree to<br>of my duties, and<br>document is bein<br>corporation has | he appointment as registered agent<br>o comply with the provisions of all si<br>I I am familiar with and accept the c<br>g filed merely to reflect a change in<br>been notified in writing of this chan | and agree to act in this<br>atutes relative to the pr<br>bligation of my position<br>the registered office ac<br>ge. | capacity.<br>coper and comp<br>as registered<br>ldress, I hereby | olete per<br>agent.<br>confirm | rforma<br>Or, if<br>n that | ince<br>this<br>the |
|   |   | MAY 8, 2007  |  |                                |                            | _                   |
| (Sigl   | nature of Registered Agent)   | -  | (Date)   |                                | •                          |                     |
| If signing on beh   | alf of an entity:   |  |  |                                |                            |                     |
| (T)   | yped or Printed Name)   |  |  |                                |                            |                     |

\* \* \* FILING FEE: \$35.00 \* \* \*