## FILED Apr 03, 2006 8:00 am Secretary of State 04-03-2006 90411 045 \*\*\*150.00 2006 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P05000082943

| 1. Entity Name COMPLETE LINK COMMUNICATIONS INC.   |                                   |                               |                                   |  |                                    |  |                     |                         |                |                |                          |                             |
|--|-----------------------------------|-------------------------------|-----------------------------------|--|------------------------------------|--|---------------------|-------------------------|----------------|----------------|--------------------------|-----------------------------|
| Principal Plac   | e of Business                     | i                             |                                   | Mailing Address  |                                    |  |                     | •                       |                |                |                          |                             |
| 308 LEGACY DR.<br>ORANGE PARK, FL 32073  |                                   |                               |                                   | 308 LEGACY DR.<br>ORANGE PARK, FL 32073  |                                    |  | 50008603            |                         |                |                |                          |                             |
| 2. Principal Place of Business 3. Mailing Address 1.30 XIVASIEU AUC P.O.BOX 1444   |                                   |                               |                                   |  |                                    |  |                     |                         |                |                |                          |                             |
| Suite, Apt. #, etc.  |                                   |                               |                                   | Suite, Apt. #, etc.  |                                    |  |                     | 03292006                | Chg-F          | P CR           | 22E034 (11/05)           |                             |
| City & State   |                                   |                               |                                   | City & State Orange Park, FL   |                                    |  |                     | 4. FEI Numb             |                | 450            | <u> </u>                 | pplied For<br>ot Applicable |
| 2ip<br>3207  | 3                                 | Country                       |                                   | 33067  | Couri                              | try  |                     | 5. Certificate          |                |                | \$8.75 Ad<br>Fee Require | ditiona!                    |
|  | 6. Name                           | and Address                   | of Current R                      | egistered Agent  | <del></del>                        | Name   |                     | 7. Name and             | Address o      | f New Registe  | red Agent                |                             |
| BROWN, STACY<br>308 LEGACY DR.<br>ORANGE PARK, FL 32073  |                                   |                               |                                   |  |                                    | Street Address (P.O. Box Number is Not Acceptable) |                     |                         |                |                |                          |                             |
|  |                                   |                               |                                   |  |                                    | City   | CITE                | - 0                     |                |                | FL Zip Coo               | le                          |
| The above named entity submits this statement for the purpose of changing its registered office or register  |                                   |                               |                                   |  |                                    |  |                     | Cr Co                   | th, in the Sta |                |                          |                             |
| the obligations of legistered agent  Signature: Typed or printed byte of registered agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE |                                   |                               |                                   |  |                                    |  |                     |                         |                |                |                          |                             |
| After Ma   | E NOW!!!<br>ay 1, 2006            | Fee will                      | be \$550.00                       | Trust Fund   | ampaign Finan<br>Contribution.     | cing   | <b>\$5.</b><br>Adde | 00 May Be<br>ed to Fees | ,              |                |                          |                             |
| 10.  | P                                 | OFF                           | ICERS AND D                       |  | 11.                                |  | ľ                   | ADDITIONS               | CHANGES        | TO OFFICERS    | AND DIRECTOR             |                             |
| NAME<br>STREET ADDRESS   | BROWN, S<br>308 LEGA              |                               |                                   | ☐ Delete   | TITLE<br>NAME<br>STREE             |  | ا ۱۸حما             | Kingslei                | a Ave.         | suiteB         | <b>∠</b> Change          | ☐ Addition                  |
| CITY-ST-ZIP  |                                   | PARK, FL 3                    | 32073                             | <del>-</del>   | CITY-                              | ST-ZIP   | ora                 | se Par                  | -K.FL          | 32073          | 3                        |                             |
| TITLE<br>NAME  | VP<br>BROWN, E                    | BRYAN                         |                                   | ☐ Delete   | TITLE<br>NAME                      |  | `                   | •                       | ,              |                | ☐ Change                 | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 308 LEGA                          |                               | 32073                             |  | STREE                              | T ADDRESS<br>ST-ZIP                                | 630                 | KINGS<br>AGE PC         | rey A          | ve, sui        | tra B                    |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |                               |                                   | ☐ Detete   |                                    |  |                     | 9                       | <del></del>    | - 5            | ☐ Change                 | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                               |                                   | ☐ Delete   |                                    |  |                     | -                       |                |                | ☐ Change                 | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |                               |                                   | ☐ Delete   |                                    |  |                     |                         |                | •              | ☐ Change                 | Addition                    |
| TITLE NAME STREET ADDRESS   CITY-SI-ZIP  | · ••                              |                               |                                   | ☐ Delete   | CITY-                              | T ADDRESS<br>St-zip                                |                     |                         |                | _              | Change                   | Addition                    |
| of the corp  | on this report<br>poration or the | or supplemei<br>receiver or t | ntai report is tr<br>rustee empow | is filing does not qua<br>ue and accurate and<br>ered to execute this re<br>h all other like empow | that my signati<br>sport as requir | iro chall h  | ava tha c           | ama lagal offac         | t an if made   | under eath, th | at I am an allian.       | a - all - a - a             |

SIGNATURE:

3/36/06 9042785661