


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90369 008 \*\*\*150.00

DOCUMENT # P05000081440 Entity Name OCEAN EMBASSY, INC.	
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Principal Place of Business 1936 LEE RD., SUITE 101 WINTER PARK, FL 32789	Mailing Address 1936 LEE RD., SUITE 101 WINTER PARK, FL 32789
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2. Principal Place of Business 450 N. Wymore Road Suite, Apt. #, etc.	3. Mailing Address 450 N. Wymore Road Suite, Apt. #, etc.
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City & State Winter Park Florida	City & State Winter Park Florida	4. FEI Number 20-2962952	Applied For Not Applicable
32789	USA	Zip 32789	Country USA

01062006 Chg-P CR2E034 (11/05)



6. Name and Address of Current Registered Agent W&P SERVICES, INC. 1936 LEE RD., SUITE 101 WINTER PARK, FL 32789		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) 450 N. Wymore Road City Winter Park FL 32789	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and if applicable (NOTE: Registered Agent's signature required when reappointing) DATE \_\_\_\_\_

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D FRIDAY, ROBIN B SR. <input type="checkbox"/> Delete 6443 PINE CASTLE BLVD., SUITE 2 ORLANDO, FL 32806	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D SIMMONS, MARK A <input type="checkbox"/> Delete 6443 PINE CASTLE BLVD., SUITE 2 ORLANDO, FL 32806	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D HICKEY, WILLIAM J <input type="checkbox"/> Delete 6443 PINE CASTLE BLVD., SUITE 2 ORLANDO, FL 32806	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  25 APR 06 3212996927  
Signature and typed or printed name of signing officer or director Date Daytime Phone #



**WEBSTER, CHAIRES  
& PARTNERS, P.L.**

ATTORNEYS AND BUSINESS CONSULTANTS  
FLORIDA CIVIL LAW NOTARIES

ATTACHMENT  
40074168  
# P05000081440

TRADITIONAL LEGAL SERVICES  
COMMON SENSE APPROACH

**Dawn Bachan-Muckunlall**

Paralegal

E-mail: [dmuckunlall@wplawyers.com](mailto:dmuckunlall@wplawyers.com)

April 26, 2006

**Via Certified Mail - RRR**

Uniform Business Report Filings

Division of Corporations

PO Box 1500

Tallahassee, FL 32302-1500

**Re: Ocean Embassy, Inc. / 2006 Uniform Business Report**

Ladies and Gentlemen:

Enclosed with this letter is the 2006 Uniform Business Report for the above referenced corporation. Also enclosed is check #1314 in the amount of \$150.00 for the filing of same.

Please contact our office if you have any questions.

Sincerely,

Dawn Bachan-Muckunlall  
Paralegal

Enclosures