P05000080619

| (R | equestor's Name) | |
|-------------------------|----------------------|-------------|
| (A | ddress) | |
| (A | ddress) | |
| (C | city/State/Zip/Phone | ≥ #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Business Entity Name) | | |
| (0 | ocument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to | o Filing Officer: | |
| | | |
| | | |
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| | | |
| | | |

Office Use Only



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SECRETARY OF STATE TALL AND STATE TO STATE

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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Merican HI (PROPOSED CORPORA) | C + It continue | pot the Pal |
|-------------------------|--|-------------------------------------|--|
| | | | |
| Enclosed are an orig | inal and one (1) copy of the artic | les of incorporation and | a check for: |
| ☐ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL CO | TY REQUIRED |
| FROM: | Richard | F Jarr | ach |
| | 221 Prese | rue Ct. | |
| | Royal Palm City, | Beach FL State & Zip | 33411 |
| | 561 - Daytime T | 684-3995 elephone number | _ |

NOTE: Please provide the original and one copy of the articles.

| | SECRETEILED " |
|--|--------------------|
| ARTICLES OF INCORPORATION | SECRETARY OF STATE |
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | 05 mm |
| ARTICLE I NAME | 05 JUN -3 PM 4: 36 |
| The name of the corporation shall be: | <i>⊶ 4• 36</i> |
| The name of the corporation shall be: American Alc + Heating of the Palm Beaches In | ~ |
| | |
| ARTICLE II PRINCIPAL OFFICE | |
| The principal place of business/mailing address is: | |
| 221 Preserve Ct | |
| Royal Palm Beach, FL 33411 | |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | |
| ALC service + repairs | · . |
| | |
| ARTICLE IV SHARES | |
| The number of shares of stock is: | • |
| 900 | |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | ~ |
| List name(s), address(es) and specific title(s): Rich Jappach, President, Vice president, Secret | ary, treasurer |
| | <i>,</i> , |
| 221 Preserve ct | |
| Royal Palm Beach, Fl 33411 | |
| royal tall. | |
| ARTICLE VI REGISTERED AGENT | |
| The name and Florida street address (P.O. Box NOT acceptable) of the registered | agent is: |
| | |
| Royal Palm Bach, F1 33411 | |
| | |
| The name and address of the Incorporator is: | |
| The <u>name and address</u> of the Incorporator is: | |
| Rich Jarrach 221 Preserve Ct | |
| Royal Palm Barch F1 33411 | |
| ************************************** | ******** |
| Having been named as registered agent to accept service of process for the above stated corporati | |
| certificate, I am familiar with and accept the appointment as registered agent and agree to act in thi | is capacity |
| Kill //and = = == | 5205 |
| Signature/Registered Agent Richard Jarrach | Date |
| Par I Inchara Jan Jan | 1 / |
| - Kuli Mariel 5 | 1305 |
| Signature/Incorporated | Date |
| Richard Jarrach | • |
| | |