## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 26, 2008 8:00 am Secretary of State

| ANNUAL REPORT                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                           |                                                   |             | Secretary of State      |                     |              |                           |                             |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------------------------|-------------|-------------------------|---------------------|--------------|---------------------------|-----------------------------|
| DOCUMENT # P05000078833  1. Entity Name TARPON CONTRACTING, INC. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                           |                                                   |             |                         |                     | •            | 013 ***15                 |                             |
| Principal Plac                                                   | e of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ٨              | failing Address                           |                                                   |             | 1                       |                     |              |                           |                             |
| 24600 SANDHILL BLVD.<br>Punta Gorda, FL 33983 US                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 16528 N DALE MABRY H<br>Tampa, Fl 33618 u | HWY<br>IS                                         |             |                         | 2624                | 6.n kan masi |                           |                             |
| 2. Principal Place of Business - No P.O. Box #                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 3. Mailing Address                        |                                                   |             |                         |                     |              |                           |                             |
| Suite, Apt. #, etc.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Suite, Apt. #, etc.                       |                                                   |             | 01152008                | Chg-P               | CR2          | E034 (12/06)              |                             |
| City & State                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | City & State                              |                                                   |             | 4. FEI Numbe<br>20-2934 |                     |              | <del>- </del>             | oplied For<br>ot Applicable |
| Zip                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Zip                                       | Country                                           | 5. Certific |                         | of Status Desired   |              | \$8.75 Add<br>Fee Require |                             |
| 6. Name and Address of Current Registered Agent                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                           | Alama                                             | - "         | 7. Name and             | Address of New      | Registere    | d Agent                   |                             |
|                                                                  | S, WALTER S<br>RTH DALE MABRY HWY<br>L 33618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                           | Street A                                          | Address (   | P.O. Box Numbe          | r is Not Acceptab   | ole)         |                           |                             |
|                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                           | City                                              |             |                         |                     | F            | Zip Cod                   | e                           |
| the obligat                                                      | named entity submits this statement ions of registered agent.  Signature, typed or printed name of registered at the control of the control o | gent and title | Walte                                     | 7 Sana<br>Registered Agent signal<br>In Financing | der :       | 5                       | , in the State of F | DATE         | 22/08                     | and accept                  |
| 10. OFFICERS AND                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                           |                                                   |             | ADDITIONS (             | SHANCES TO OF       | TICEDE AL    | ID DIDECTOR               | 0.151.14                    |
| TITLE                                                            | P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO DINE        | Delete                                    | 11.                                               |             | ADDITIONS/C             | HANGES TO OF        | FICERS AF    |                           | S IN 11 Addition            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | JEMISON, MICHAEL<br>26266 BARCELOS COURT<br>PUNTA GORDA, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                           | NAME STREET ADDRESS CITY-ST-ZIP                   |             |                         |                     |              | C Crimings                | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | SEC<br>JEMISON, MICHELLE<br>26266 BARCELOS COURT<br>PUNTA GORDA, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | <b>M</b> , Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    |             |                         |                     |              | Change                    | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | D<br>JEMISON, JESSICA<br>24600 SANDHILL BLVD. STE<br>PUNTA GORDA, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ONE            | Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |             |                         |                     |              | ☐ Change                  | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | ☐ Delete                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |             |                         |                     |              | ☐ Change                  | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | ☐ Delete                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |             |                         |                     |              | ☐ Change                  | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-7IP                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | ☐ Delete                                  | TITLE NAME STREET ADDRESS CETY, ST. 719           |             |                         |                     | -            | ☐ Change                  | ☐ Addition                  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: Multiple Semison 19 Chal Jemison 2/23/08

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Dayling Phone #