

POS000078726

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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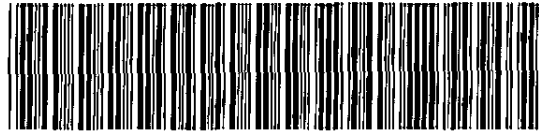
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

05 JUN - 1 PM 12:30

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TALLAHASSEE, FLORIDA

05 JUN - 1 PM 12:37

53-1-9

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: B.H. Carpentry Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Robert J. GRANGER  
Name (Printed or typed)

1630 BALKIN Rd. Lot #16  
Address

Tallahassee Fla. 32305  
City, State & Zip

850-877-6219  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED  
05 JUN -1 PM 12:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

*B+H Carpentry Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

*1630 Balkin Rd. Lot #16  
Tallahassee Fla. 32305*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*CARPENTRY*

**ARTICLE IV SHARES**

The number of shares of stock is:

*1*

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

*Robert J. Granger  
1630 Balkin Rd. Lot #16  
Tallahassee, Fla 32305*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*"(P)" Robert J. Granger  
1630 Balkin Rd. Lot #16  
Tallahassee, Fla 32305*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Robert J. Granger  
1630 Balkin Rd. Lot #16  
Tallahassee, Fla 32305*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Robert J. Granger*  
\_\_\_\_\_  
Signature/Registered Agent  
  
*Robert J. Granger*  
\_\_\_\_\_  
Signature/Incorporator

*6/1/05*  
\_\_\_\_\_  
Date  
  
*6/1/05*  
\_\_\_\_\_  
Date