

P05000078454

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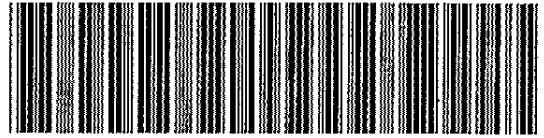
(Business Entity Name)

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06/09/04--01048--015 \*\*78.75

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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W04-22314

**J. Victoria Garbacik Kopman, P.A.**  
***Certified Public Accountant***  
**10688 Old St Augustine Road, Suite 4**  
**Jacksonville, FL 32257**  
**(904) 880-9803**

May 25, 2005

Florida Department of State  
Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Enclosed, a revised *original* and *one copy* of the Articles of Incorporation for:  
**Paul B. Burns, P.A..**

The incorporation fee of **\$78.75** was enclosed with the original filing. Please apply it from the reference number W04000022314.

Please return the copy to:

J. Victoria Garbacik- Kopman, P.A.  
Certified Public Accountant  
10688 Old St Augustine Road, Suite 4  
Jacksonville, FL 32257

Sincerely,



J. Victoria Garbacik-Kopman, CPA

enclosures



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

June 9, 2004

J VICTORIA GABACIK-KOPMAN PA  
3015-11 HARTLEY ROAD  
JACKSONVILLE, FL 32257

SUBJECT: PAUL B. BURNS, P.A.  
Ref. Number: W04000022314

We have received your document for PAUL B. BURNS, P.A. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific nature of business of the professional association must be stated in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
New Filings Section

Letter Number: 604A00039262

**ARTICLES OF INCORPORATION  
OF  
PAUL B. BURNS, P.A.**

The undersigned, acting as the incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation.

***ARTICLE I***

**NAME:** The name of the Corporation is:

**PAUL B. BURNS, P.A**

***ARTICLE II***

**ADDRESS:** The address of the principal office is:

**10237 INDIAN PRINCESS ROAD, JACKSONVILLE, FL 32257**

The mailing address of the corporation is:

**10237 INDIAN PRINCESS ROAD, JACKSONVILLE, FL 32257**

***ARTICLE III***

**REGISTERED OFFICE AND REGISTERED AGENT:** The street address of the initial registered office is: **10237 INDIAN PRINCESS ROAD, JACKSONVILLE, FL 32257** and the name of the registered agent is: **PAUL B. BURNS.**

***ARTICLE IV***

**DURATION:** The Corporation shall have perpetual existence.

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**ARTICLE V**

**PURPOSE:** The purpose of the Corporation is to engage in any lawful act or activity, involving the purchase and sale of securities, for which corporations may be now or hereafter organized under the laws of the State of Florida.

**ARTICLE VI**

**CAPITAL STOCK:** The Corporation is authorized to issue only one class of stock. The total number of shares authorized shall be 1,000 and the par value of each share is \$1.00.

**ARTICLE VII**

**BOARD OF DIRECTORS:** The initial board of directors shall consist of member(s). The name and mailing address of the person who is to serve as director is:

**Name:** Paul B. Burns  
**Address:** 10237 Indian Princess Road,  
Jacksonville, FL 32257

**Name:** Paul B. Burns  
**Address:** 10237 Indian Princess Road,  
Jacksonville, FL 32257

**ARTICLE VIII**

**INCORPORATOR:** The name and address of the incorporator is:

**Name:** Paul B. Burns  
**Address:** 10237 Indian Princess Road,  
Jacksonville, FL 32257

The undersigned being the sole incorporator above named signs and acknowledges these Articles of Incorporation at Jacksonville, Florida on the 4<sup>th</sup> day of ~~May~~ June 2004. *DAC*

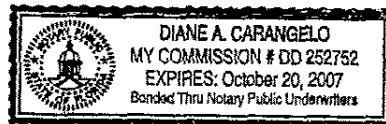
*Paul B. Burns*  
Incorporator

State Of Florida  
County Of Duval

Before me, the undersigned authority, personally appeared **Paul B. Burns**, who is to me well known to be the person described in and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Jacksonville in said County and State this 6<sup>th</sup> day of ~~May~~ June 2004. *DAC*

*Diane A. Carangelo*  
Notary Public



**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, office/registered agent, in the state of Florida.

1. The name of the corporation is:

**PAUL B. BURNS, P.A**

2. The name and address of the registered agent and office is:

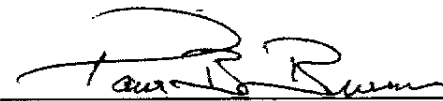
**PAUL B. BURNS**

**10237 INDIAN PRINCESS ROAD**

**JACKSONVILLE, FL 32257**

ACCEPTANCE

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

 6/4/04

Signature/Date

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