

POS000077581

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

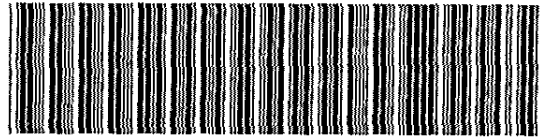
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SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 MAY 27 PM 3:19

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AUTOTRONICS USA ENTERPRISES INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: LUTCHMAN SINGH
Name (Printed or typed)

246 N.S.R # 7
Address

MARGATE FLORIDA 33063
City, State & Zip

954 917 5060
Daytime Telephone number

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 MAY 27 PM 3:19

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

AUTOTRONICS USA ENTERPRISES INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

246 N.S.R #7
MARGATE FLORIDA 33063

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LEGAL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

LUTCHMAN SINGH P.
246 N.S.R #7
MARGATE FLORIDA 33063

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

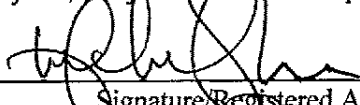
LUTCHMAN SINGH
246 N.S.R #7
MARGATE FLORIDA 33063

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

LUTCHMAN SINGH
246 N.S.R #7
MARGATE FLORIDA 33063


Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent

5/18/05

Date



Signature/Incorporator
LUTCHMAN SINGH

5/18/05

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 MAY 27 PM 3:18

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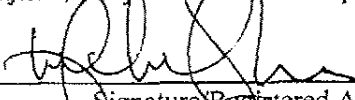
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Signature/Registered Agent

5/18/05

Date



Signature/Incorporator
LUTCHMAN SINGH

5/18/05

Date

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DIVISION OF CORPORATION
05 MAY 27 PM 3:18