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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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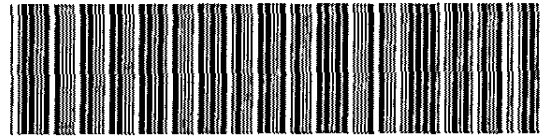
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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05/26/05--01012--020 **87.50

05 MAY 26 AM 8:34
DIVISION OF REVENUE
STATE OF NEW YORK

B. McKnight MAY 27 2005

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: MAINSCAPE NURSERY & LANDSCAPE, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

Jamaal Anderson

Name (Printed or typed)

7326 Arble Drive

Address

Jacksonville, Florida 32211

City, State & Zip

904-891-9800

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

MAINSCAPE NURSERY & LANDSCAPE INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

8182 Alderman Road
Jacksonville, Florida 32211

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Horticultural Services

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

President - Steve Brightwell

Vice President - Jamaal Anderson

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Jamaal Anderson
7326 Arble Drive
Jacksonville FL 32211

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Steve Brightwell
8182 Alderman Road
Jacksonville, Florida 32211

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Alanya Jamaal Anderson
Signature/Registered Agent

4/28/05
Date

Steve Brightwell
Signature/Incorporator

4/28-05
Date

FILED
CLERK OF STATE
05 MAY 26 AM 8:34
BUREAU OF CORPORATIONS