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TALLAHASSEE, FLORIDA

2010 JAN 13 PM 12: 02



COVER LETTER

Amendment Section Division of Corporations

TO:

SUBJECT: Scrapbooking in Paradise, INC
(Name of Corporation)
DOCUMENT NUMBER: P05000077088
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
John J Sullivan, Jr
(Name of Person)
Scrapbooking in Paradise, INC
(Name of Firm/Company)
6800 Gulfport Blvd, #113
(Address)
South Pasadena, FL 33707
(City/State and Zip Code)
For further information concerning this matter, please call:
John S Lucas, Jr at (727) 743-8866 (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I,Iohn J Sullivan, Jr	, hereby resign as President (Title)
of Scrapbooking in Paradise, INC (Name of Co	
P05000077088, a (Document Number, if known)	corporation organized under the laws of the State of
Florida	SECRE (ARY OF STATE. TALLAHASSEE, FLORIDA ture of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314