## POSULO77088

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| <b>\</b>                                |  |  |  |  |

Office Use Only

114,10



400165633774

01/13/10--01035--024 \*\*140.00

SECRETARY OF STATE. PALLAHASSEE, FLORIDA

2010 JAN 13 AM 11: 59

## **COVER LETTER**

| TO: Amendmer Division of   | nt Section<br>f Corporations  |   |                  |  |  |  |
|--|---|---|------------------|--|--|--|
| SUBJECT:   | Scrapbooking in<br>Name of  | Paradise, INC   |                  |  |  |  |
| DOCUMENT NU  | MBER: POS   | 5000077088  |                  |  |  |  |
| The enclosed States  | ment of Change of Registered Offi   | ce/Agent and fee are submitted  | d for filing.    |  |  |  |
| Please return all co   | rrespondence concerning this matt   | er to the following:  |                  |  |  |  |
|  | •   | •   |                  |  |  |  |
|  | Alice   | T Lucas   |                  |  |  |  |
| ·  | Name of C   | ontact Person   | <del></del>      |  |  |  |
|  |   |   |                  |  |  |  |
| Scrapbooking in Paradise, INC                                      |   |   |                  |  |  |  |
|  | Firm/C  | Company   |                  |  |  |  |
|  | 2000 0 15   | 1 DI 1 4440   |                  |  |  |  |
|  | 6800 Guitpo   | ort Blvd, #113<br>dress   | <del></del>      |  |  |  |
|  | Au  | urcss   |                  |  |  |  |
|  | South Boood   | ono El 22707  |                  |  |  |  |
| South Pasadena, FL 33707 City/State and Zip Code                   |   |   |                  |  |  |  |
|  |   |   |                  |  |  |  |
|  | alicespeni  | @aol.com  | ation)           |  |  |  |
| E-mail address: (to be used for future annual report notification) |   |   |                  |  |  |  |
| Dan Contract C   |   |   |                  |  |  |  |
| ror turtner informa  | tion concerning this matter, please                                       | call:   |                  |  |  |  |
|  | ohn S Lucas, III  | at ( 727 )  | 743-8866         |  |  |  |
| Nam  | ne of Contact Person  | at (  | Telephone Number |  |  |  |
| Enclosed is a \$35.00  | 0 check made payable to the Depar   | rtment of State.  |                  |  |  |  |
|  | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 | Street Address:<br>Amendment Section Division of Corporation Building | orations         |  |  |  |
|  | Tallahassee, FL 32314   | 2661 Executive C<br>Tallahassee, FL 3                                 |                  |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch  | e provisions of sections 607.0502, 617.05<br>nange is submitted for a corporation orga<br>ler to change its registered office or regis   | nized under the laws of the State  | of FL  |          |  |  |
|--|--|--|--|----------|--|--|
| 1. The name of the corporation: Scrapbooking in Paradise, INC  2. The principal office address: 6800 Gulfport Blvd., #113 South Pasadena, FL 33707 |  |  |  |          |  |  |
| 3. The mailing   | address (if different):  |  |  |          |  |  |
| 4. Date of inco  | rporation/qualification:   | Document number:   | P05000077088   |          |  |  |
|  | nd street address of the current registered artment of State: (If resigned, enter resign   |  | e with the   |          |  |  |
|  | John J Sullivan, Jr  |  |  |          |  |  |
|  | 6800 Gulfport Blvd., #113  |  |  |          |  |  |
|  | 0 - 4 D El 00707   |  | 2010.  | r        |  |  |
| 6. The name an (if changed):   | d street address of the new registered age   |  | doffice SETARY   |          |  |  |
|  | Alice T Lucas  | ······································   | AM II:   | į.<br>Į  |  |  |
|  | 6800 Gulfport Blvd , #113  | DT acceptable  |  | `        |  |  |
|  |  | OT acceptable  | — 59   |          |  |  |
| _  | South Pasadena, FL 33707 ress of its registered office and the street I be identical. ras authorized by resolution duly adopte the board, or the corporation has been no   |  |  |          |  |  |
| John   | are of an officer or director  | John S Lucas, III Printed or typed name i  |  |          |  |  |
| I hereby accep.<br>I further agree<br>of my duties, a<br>document is be<br>corporation ha  | t the appointment as registered agent at<br>to comply with the provisions of all sta<br>nd I am familiar with and accept the ob<br>ing filed merely to reflect a change in th<br>s been notified in writing of this change | nd agree to act in this capacity.<br>tutes relative to the proper and<br>ligation of my position as regis<br>ne registered office address, I h | complete performance<br>tered agent. Or, if this<br>ereby confirm that the | <u>:</u> |  |  |
| <u>Qli</u>   | 27. Ducas  | 1-7-10   |  |          |  |  |
|  | gnature of Registered Agent chalf of an entity:  | Date   |  |          |  |  |
| 1  | yped or Printed Name   |  |  |          |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)