

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P05000077039

**FILED**  
**Feb 17, 2010**  
**Secretary of State**

**Entity Name:** SOUTHSORE COMMUNITY BANK

**Current Principal Place of Business:**

5998 U.S. HWY 41 N.  
SUITE A  
APOLLO BEACH, FL 33572

**New Principal Place of Business:**

**Current Mailing Address:**

5998 U.S. HWY 41 N.  
SUITE A  
APOLLO BEACH, FL 33572

**New Mailing Address:**

**FEI Number:** 20-2960404

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** GREENWELL, GEORGE R  
**Address:** 509 SEFFNER VALRICO ROAD  
**City-St-Zip:** VALRICO, FL 33594

**Title:** D  
**Name:** KNIGHT, RONALD A  
**Address:** 3814 CARDENAL AVENUE  
**City-St-Zip:** RUSKIN, FL 33573

**Title:** D  
**Name:** MARY, SULTENFUSS E  
**Address:** 713 ROSIER ROAD  
**City-St-Zip:** BRANDON, FL 33510

**Title:** D  
**Name:** SPENCER, GLENDA L  
**Address:** 1187 SKYE LANE  
**City-St-Zip:** PALM HARBOR, FL 34683

**Title:** D  
**Name:** PHILLIPS, ROBERT G  
**Address:** 404 13TH STREET S.W.  
**City-St-Zip:** RUSKIN, FL 33570

**Title:** D  
**Name:** JACK, SIZEMORE, JR. P  
**Address:** 8602 TATUM ROAD  
**City-St-Zip:** PLANT CITY, FL 33567

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** VIET H. TRAN

CFO

02/17/2010

Electronic Signature of Signing Officer or Director

Date