


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 08, 2006 8:00 am
Secretary of State

03-08-2006 90180 038 ***150.00

DOCUMENT # P05000076600					
1. Entity Name ADCSC INC.					
Principal Place of Business 1065 SW 15TH AVENUE DELRAY BEACH, FL 33444 US			Mailing Address 1065 SW 15TH AVENUE DELRAY BEACH, FL 33444 US		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number 20-2842985	
				5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	



02162006 Chg-P CR2E034 (11/05)

6. Name and Address of Current Registered Agent LEWIN, RICHARD 1065 SW 15 AVE. SUITE 7 DELRAY BEACH, FL 33444				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D, P ANDLER, MARC 376 3RD STREET EVERETT, MA 02149 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D, VP ANDLER, ARNOLD 376 3RD STREET EVERETT, MA 02149 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D, T MURPHY, RITA 376 3RD STREET EVERETT, MA 02149 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D, S LEWIN, RICHARD 376 3RD STREET EVERETT, MA 02149 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Rita Andler Murphy **3/3/06** **387-5700**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT

600 22273

#705000076600



SAMICK & BOODMAN

Certified Public Accountants

30 EASTBROOK ROAD, SUITE 101
DEDHAM, MA 02026

TEL (781) 329-5866
TOLL FREE (888) 329-5866
FAX (781) 329-7309

TO: DENTAL MOLDABLE DEVICES, INC. DATE: MARCH 1, 2006

Enclosed please find the MASSACHUSETTS CORPORATION ANNUAL REPORT.
This must be DATED, SIGNED, and MAILED to the address below. **IT**
MUST BE RECEIVED BY MARCH 15, 2006.

If it is not received by the date above there will be an additional late fee of \$25 assessed. All fees must be paid by check or money order.

- ☒ Sign and Date Annual Report at red check marks.
- ☒ Make a check payable to the COMMONWEALTH OF MASS in the amount of \$125.
- ☒ Mail check with the Annual Report to:

SECRETARY OF THE COMMONWEALTH
ATTENTION: ANNUAL REPORT - AR125
ONE ASHBURTON PLACE, ROOM 1717
BOSTON, MA 02108-1512

Any questions, please call the office.

DF

ATTACHMENT

60022273

#105000076600

The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

Filing Fee: \$125.00

Late Fee: \$25.00

FORM MUST BE TYPED

Annual Report for Domestic
and Foreign Corporations

(General Laws Chapter 156D, Section 16.22; 950 CMR 113.57)

FORM MUST BE TYPED

CLIENT'S COPY

(1) Exact name of the corporation: DENTAL MOLDABLE DEVICES, INC.
(2) Jurisdiction of incorporation: MASSACHUSETTS

(3) Street address of the corporation's registered office in the commonwealth:
376 THIRD STREET, PO BOX 499125 EVERETT MA 02149
(number, street, city or town, state, zip code)

(4) Name of the registered agent at the registered office: ARNOLD ANDLER

(5) Street address of the corporation's principal office:
376 THIRD STREET, PO BOX 499125 EVERETT MA 02149
(number, street, city or town, state, zip code)

(6) Provide the names and addresses of the corporation's board of directors and its president, treasurer, secretary, and if different, its chief executive officer and chief financial officer.

	NAME	ADDRESS
President:	DOUGLAS A. ANDLER,	10 TIOT STREET, SHARON, MA 02067
Treasurer:	WENDY B. KAHN,	44 PINWOOD ROAD, WELLESLEY, MA 02482
Secretary:	ARNOLD ANDLER,	32 HAWTHORNE LANE, WESTON, MA 02493
Chief Executive Officer:		
Chief Financial Officer:		
Directors:	DOUGLAS ANDLER,	10 TIOT ST, SHARON MA 02067; GREGORY ANDLER, 6
	CAULFIELD RD,	WAYLAND MA 01778; ARNOLD ANDLER, 32 HAWTHORNE LN, WESTON MA
	02493; JOSEPH KAHN,	44 PINWOOD RD, WELLESLEY MA 02482

(7) Briefly describe the business of the corporation:
DENTAL PROCESSING

(8-9) Capital stock of each class and series:

CLASS OF STOCK	TOTAL AUTHORIZED BY ARTICLES OF ORGANIZATION OR AMENDMENTS Number of Shares	TOTAL ISSUED AND OUTSTANDING Number of Shares
COMMON	200,000	1,000
PREFERRED		

(10) Check if the stock of the corporation is publicly traded. ☐

(11) Report is filed for fiscal year ending: DECEMBER 31 2005
(month) (day) (year)

CLIENT'S COPY

Signed by: _____

☐ Chairman of the board of directors ☐ President ☒ Other officer ☐ Court-appointed fiduciary

on this CLIENT'S COPY day of MARCH, 2006