

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 02, 2006 8:00 am**  
**Secretary of State**

02-21-2006 90024 023 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |         |                                                                         |                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000076249</b><br>1. Entity Name<br><b>METRO WEST CLEANING SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |         |                                                                         |                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>405 TAMARIND PARKE LN.<br/>KISSIMMEE FL 34758</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |         | Mailing Address<br><b>405 TAMARIND PARKE LN.<br/>KISSIMMEE FL 34758</b> |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |         | 3. Mailing Address<br>Suite, Apt. #, etc.                               |                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |         | City & State                                                            |                                                                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | Country |                                                                         | 4. FEI Number<br><b>06-1684467</b>                                                                                                                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |         |                                                                         | Applied For<br>Not Applicable                                                                                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>MARTINS, JORGE<br/>405 TAMARIND PARKE LN.<br/>KISSIMMEE FL 34758</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |         |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |         |                                                                         |                                                                                                                                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reconstituting) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |         |                                                                         |                                                                                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |         |                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                   |                                                                                                                                                                                                                                       |  |
| TITLE<br><b>PT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME<br><b>MARTINS, JORGE</b>            |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b>405 TAMARIND PARKE LN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CITY-ST-ZIP<br><b>KISSIMMEE FL 34758</b> |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| TITLE<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME<br><b>MARTINS, MARIA</b>            |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b>405 TAMARIND PARKE LN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CITY-ST-ZIP<br><b>KISSIMMEE FL 34758</b> |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME<br><b></b>                          |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY-ST-ZIP<br><b></b>                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME<br><b></b>                          |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY-ST-ZIP<br><b></b>                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME<br><b></b>                          |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY-ST-ZIP<br><b></b>                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME<br><b></b>                          |         | <input type="checkbox"/> Delete                                         |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY-ST-ZIP<br><b></b>                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                          |         |                                                                         |                                                                                                                                                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |         | Date: <b>4/06/06</b>                                                    |                                                                                                                                                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |         | Daytime Phone: <b>407 931-1181</b>                                      |                                                                                                                                                                                                                                       |  |