2007 FOR PROFIT CORPORATION ANNUAL REPORT

Apr 12, 2007 8:00 am Secretary of State DOCUMENT # P05000075638 04-12-2007 90046 017 ***150 00 PARADISE HOME BUILDERS OF SW FLORIDA, INC. 40058710 Mailing Address Principal Place of Business 149 JAMES ST. 149 JAMES ST. VENICE, FL 34285 VENICE, FL 34285 04022007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number Not Applicable 20-2900267 \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent COMPTON, JOHN M DO NOT WRITE 1819 MAIN ST., SUITE 610 SARASOTA, FL 34236 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE DATE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 \Box Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 10. OFFICERS AND DIRECTORS TITLE BUTLER, JAMES NAME 149 JAMES ST. STREET ADDRESS CITY-ST-ZIP VENICE, FL 34285 TIT) F WESLEY, STANLEY N 149 JAMES ST. STREET ADDRESS VENICE, FL 34285 CITY-ST-7IP TITLE NAME STREET ADDRESS DO NOT WRITE CITY+ST-7IP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITE NAME STREET ADDRESS CITY+ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP ng does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information nd acquaite and that my signature shall have the same legal effect as if made under oath; that I am an officer or director to execute the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that ation supplied with thi the inforn indicated on this rep of the corporation or changed, or on an att th an address, with a other like empowe **SIGNATURE:**

Date

Daytime Phone #

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED