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Certified Copies Certificates of Status
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05/23/05--01045--029 \*\*87.50



- HAV OF 2005

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

#### SUBJECT: Paul Campbell, Inc. PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status

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□ \$78.75 Filing Fee & Certified Copy X \$87.50 Filing Fee, Certified Copy, & Certificate of Status

# ADDITIONAL COPY REQUIRED

FROM:

Paul Campbell

6249 42<sup>nd</sup> Avenue North

St. Petersburg, FL 33709

(727) 637-6078

NOTE: Please provide the original and one copy of the articles.

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I: NAME

The name of the corporation shall be:

Paul Campbell, Inc.

# ARTICLE II: PRINCIPAL OFFICE

The principal place of business/mailing address is:

6249 42<sup>nd</sup> Avenue North St. Petersburg, FL 33709

### ARTICLE III: PURPOSE

The purpose for which the corporation is organized is:

To engage in any business permitted under the laws of the United States of America and Florida.

#### ARTICLE IV: SHARES

The number of shares of stock is:

President:

One (1)

#### ARTICLE V: INITIAL OFFICERS AND/OR DIRECTORS

List names(s), address(es), and specific title(s):

Paul Campbell 6249 42<sup>nd</sup> Avenue North St. Petersburg, FL 33709

### ARTICLE VI: REGISTERED AGENT

The <u>name and Florida street address</u> (P. O. Box NOT acceptable) of the registered agent is:

Paul Campbell 6249 42<sup>nd</sup> Avenue North St. Petersburg, FL 33709 OS MAY 23 AM 8:00

......

ARTICLE VII: INCORPORATOR The name and address of the Incorporator is:

Paul Campbell 6249 42<sup>nd</sup> Avenue North St. Petersburg, FL 33709

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity 05 MAY 23

Signature/Registered Agent

Signature/Incorporator

19-00 Date

5-19-05

Date

AH 8: 1

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