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# Regions Business Corporate:

# REGIONS PUBLICATION INC. 17160 S.W. 94<sup>TH</sup> AVENUE #604 PALMETTO BAY FLORIDA 33157

5/7/05

Department Of State Division Of Corporation 49 E. Gaines Street Tallahassee Florida 32399

The Secretary:

Subject:

Application for the registration of a profit Corporation:

Name:

REGIONS PUBLICATION INC.

Please regards this as our formal application for the registration of the corporation named above.

We are enclosing herewith our check # 1019 for the amount of \$78.75 covering registration fee and one certified copy, drawn on account Enterglobal Catalog Group LLC.

Please return final document to the above address, you may contact the writer at 305 401 6097 for any needed information.

Sincerely.

est Registered Agent)

#### **ARTICLES OF INCORPORATION**

OF

# REGIONS PUBLICATION INC.

THE UNDERSIGNED SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION OF **REGIONS PUBLICATION INC.** DO HEREBY FORM A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLORIDA.

### ARTICLE I NAME

THE NAME OF THE CORPORATION IS:

REGIONS PUBLICATION INC.

# 05 MAY 20 PM 3: 41 SEGRETARY CF STATE TALLAHASSEE FLORIDA

# **ARTICLE II NATURE OF BUSINESS**

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLORIDA

#### ARTICLE III CAPITAL STOCKS

THE INITIAL CAPITAL STOCK OF THIS CORPORATION SHALL BE 50,000 SHARES OF \$1.00 PER VALUE COMMON STOCK.

#### ARTICLE IV INITIAL CAPITAL

THE AMOUNT OF THE INITIAL CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS \$50,000.00

# ARTICLE V TERMS OF EXISTENCE

THE CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

#### ARTICLE VI ADDRESS

THE INITIAL POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS 17160 S.W. 94<sup>TH</sup> AVE.#604 MIAMI FLORIDA 33157

#### ARTICLE VII DIRECTORS

THIS CORPORATION SHALL HAVE (3) DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMISHED FROM TIME TO TIME AS PROVIDED BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS.

#### ARTICLES VIII INITIAL DIRECTORS

THE NAMES AND POST OFFICE ADDRESSES OF THE MEMBERS OF THE FIRST BOARD OF DIRECTORS ARE:

NAMES	<b>POSITIONS</b>	ADDRESSES
HERVAL E. WEST	DIRECTOR	17160 S.W. 94 <sup>TH</sup> AVE. MIAMI FL. 33157
DUDLEY O. CAWLEY	DIRECTOR	2977 TRIANGLE RD. S.E PALM BAY FL. 32909
HUNTLEY BURGHER	DIRECTOR	1741 S.W. 133 AVENUE MIRAMAR FL. 33027

#### STATE OF FLORIDA

#### **DEPARTMENT OF STATE**

CERTIFICATE DESIGNATING - PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AN AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

THE FOLLOWING IS SUBMITTED, IN COMPLIANCE WITH CHAPTER 48.091, FLORIDA STATUTES: REGIONS PUBLICATION INC.

A COMPANY ORGANIZED (OR ORGANIZING) UNDER THE LAWS OF THE STATE OF FLORIDA; WITH ITS PRINCIPAL OFFICE AT 17160 S.W. 94<sup>TH</sup> AVE. #604 IN THE CITY OF MAIMI COUNTY OF DADE, STATE OF FLORIDA, HAS NAMED

**HERVAL E. WEST** 

LOCATED AT 17160 S.W. 94<sup>TH</sup> AVENUE # 604 MIAMI, FLORIDA 33157 (STREET ADDRESS & NUMBER OF BUILDING)

CITY OF MIAMI, COUNTY OF DADE, STATE OF FLORIDA AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

**OFFICERS** 

HERVAL E. WEST

DIRECTOR

17160 S.W. 94<sup>TH</sup> AVE # 604

MIAMI FLORIDA 33157

**HUNTLEY BURGHER** 

DIRECTOR

1741 S.W. 133 AVENUE

MIRAMAR FL. 33027

DUDLEY O. CAWLEY

DIRECTOR

2977 TRÍANGLE RD.

EE PALM BAY FL. 32909

(Corporate Officer)

(Corporate Officer)

(Corporate Officer)

I AGREE AS RESIDENT AGENT TO ACCEPT SERVICE PROCESS: TO KEEP OPEN DURING PRESCRIBED HOURS: TO POST MY NAME (AND ANY OTHER OFFICERS OF SAID COMPANY AUTHORIZED ADDRESS) IN SOME CONSPICUOUS PLACE IN OFFICE AS REQUIRED BY LAW.

FILING FEE: \$:

REGISTERED AGENT

#### ARTICLES IX SUBSCRIBERS

#### REGIONS PUBLICATION INC.

THE NAMES AND ADDRESSES OF THE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION, THE NUMBER OF SHARES OF STOCK THEY AGREE TO TAKE AND THE VALUE OF THE CONSIDERATION THEREOF ARE:

NAMES	ADDRE	SS:	SHARE	CONSIDERATION	
HERVAL E. WEST	17160 S.W. 94 <sup>TH</sup> AVE # 60	)4 MIAMI FL, 33154	25.000	\$25,500.00	
HUNTLEY BURGHE	ER 1741 S.W. 133 AV. MIR	AMAR FL. 330027	10.000	\$10,000.00	
DUDLEY O. CAWL	EY 2977 TRIANGLE RE	. S.E. PALMBAY FL.	10.000	\$10,000.00	
ENTERGLOBAL C	p. Group LLC. MIAMI	FL. (HOLDER)	4.500	\$ 4,500.00	
A VACCIONAL SERVICE DE LA REPORTE DE LA RECORDIANA					

#### ARTICLE X AMENDMENT

THIS ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS, PROPOSED BY IT TO THE STOCKHOLDERS, AND APPROVED AT A STOCKHOLDERS MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON, UNLESS ALL THE DIRECTORS AND ALL THE STOCKHOLDERS SIGN A WRITTEN STATEMENT MANIFESTING THEIR INTENTION THAT A CERTAIN AMENDMENT OF THESE ARTICLES OF INCORPORATION BE MADE.

NAMES	ADDRI	ESS:	NUMBER OF SHARES
HERVAL E. WEST	17160 S.W. 94 <sup>TH</sup> AVE # 6	04 MIAMI FL. 33154	25 500
HUNTLEY BURGH	ER 1741 S.W. 133 AV. MIF	RAMAR FL. 330027	10.000
DUDLEY O. CAWL	EY 2977 TRIANGLE R	D. S.E. PALMBAY FL.	10.000
ENTERGLOBAL C	ap. Group LLC. MIAMI	FL. (HOLDER)	4.500
DATED THIS	16#	_DAY OF A PR	2005
STATE OF FLA	ORIDA	,	

#### COUNTY OF DADE

Before me, Huntley Burgher, , Herval E. West and Dudley O. Cawley personally appeared, identified to be the persons who executed the foregoing articles of incorporation, and acknowledged before me, that they executed same freely and voluntary for the purposes therein expressed.

WITNESS MY HAND AND SEAL THIS

MY COMMISSION EXPIRES tate of Florida My Commission Expires Apr 19, 2005 Commission # DDC19062

NOTARY PUBLIC

# REGIONS PUBLICATION INC.

ERYAL E. WEST (Director)

HUNTLEY BURGHER (Director)

DUDLEY O.CAWLEY (Director)

STATE OF FLORIDA

SS

COUNTY OF DADE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED, HERVAL E. WEST, HUNTLEY BURGER, AND DUDLEY O.CAWLEY, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND THEY ACKNOWLEDGED BEFORE ME, THAT THEY EXECUTED SAME FREELY AND VOLUNTARY FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL THIS

\_2005

NOTARY PUBLIC.

PATIENCE HALLIBURTON

MY COMMISSION EXPIRES: