2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000075110

Entity Name: SUBWAY GOLD, INC

FILED Feb 14, 2009 Secretary of State

Current Pri	incipal Place o	f Business:	New Princ	New Principal Place of Business:		
6000 LAKE B10	GREY BLVD					
JACKSON\	/ILLE, FL 32244	4 US				
Current Ma	ailing Address:	:	New Maili	New Mailing Address:		
7821 103RD ST. JACKSONVILLE, FL 32210 US			B10	6000 LAKE GREY BLVD B10 JACKSONVILLE, FL 32244 US		
FEI Number:	20-2892229	FEI Number Applied For () FEI Nu	ımber Not Appl	icable ()	Certificate of Status Desired ()	
Name and	Address of Cu	rrent Registered Agent:	Name and	Name and Address of New Registered Agent:		
	AVESH R TRACE CT PARK, FL 32073	3 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.						
SIGNATUR	E:					
Electronic Signature of Registered Agent				Date		
Election Cam	paign Financing T	rust Fund Contribution ().				
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	P () Delete PATEL, HETAL B 586 TIMBER TRACE CT ORANGE PARK, FL 32073 US		Title: Name: Address: City-St-Zip:	S/T (X) C PATEL, HETAL B 586 TIMBER TRA ORANGE PARK, F		
Title: Name: Address: City-St-Zip:	VP () Delete PATEL, BHAVESH 586 TIMBER TRACE CT ORANGE PARK, FL 32073 US		Title: Name: Address: City-St-Zip:	()C	hange()Addition	
Title: Name: Address: City-St-Zip:	() Delete		Title: Name: Address: City-St-Zip:	P ()C PATEL, JYOTSNA 206 FALKIRK DR WARNER ROBBIN		
Title: Name: Address: City-St-Zip:	() Delete		Title: Name: Address: City-St-Zip:	D () C PATEL, PARTH 4101 EAGLE LAN ORANGE PARK, F		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BHAVESH PATEL VP 02/14/2009