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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** LAURA HESS & ASSOCIATES, P.A.

**DOCUMENT NUMBER:** P05000075010

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LAURA HESS, ESQUIRE

(Name of Contact Person)

LAURA HESS & ASSOCIATES, P.A.

(Firm/ Company)

210 NORTH UNIVERSITY DRIVE #900

(Address)

CORAL SPRINGS, FL 33071

(City/ State and Zip Code)

For further information concerning this matter, please call:

LAURA HESS, ESQUIRE

(Name of Contact Person)

at ( 954 ) 510-7840

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
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(Additional copy is  
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☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**COVER LETTER**

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Division of Corporations

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**DOCUMENT NUMBER:** P05000075010

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(Name of Contact Person)

LAURA HESS & ASSOCIATES, P.A.  
(Firm/ Company)

210 N. University Dr. Suite 900  
(Address)

CORAL SPRINGS FL 33071  
(City/ State and Zip Code)

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Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

2008 FEB 27 AM 10: 57

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

LAURA HESS & ASSOCIATES, P.A.

(Name of corporation as currently filed with the Florida Dept. of State)

P05000075010

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

**ARTICLE III: THIS CORPORATION IS ORGANIZED FOR THE SOLE**

**AND SPECIFIC PURPOSE OF RENDERING PROFESSIONAL LEGAL SERVICES.**

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(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

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(continued)

The date of each amendment(s) adoption: February 26, 2008

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

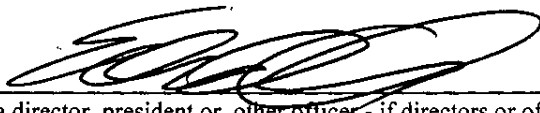
**Adoption of Amendment(s) (CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Edward Cherry

(Typed or printed name of person signing)

Vice President (Non-Shareholder)

(Title of person signing)

**FILING FEE: \$35**