

P 05000074671

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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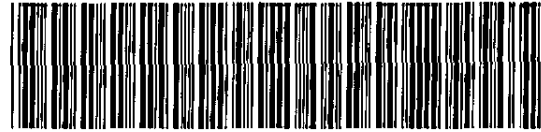
(Business Entity Name)

(Document Number)

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400054843204

05/20/05--01026--025 **78.75

DIVISION OF CORPORATION

05 MAY 20 AM 11:34

RECEIVED

05 MAY 23 PM 4:14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

REMOVED
AND
FILED

NOT-
2547

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ~~Bankers Financial Mortgage Company~~

ANGUS MORTGAGE, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☒ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☐ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: Gregory D. Kiser
Name (Printed or typed)

28475 340th Avenue
Address

Battle Lake, MN 56515
City, State & Zip

218-495-3431
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

May 20, 2005

GREGORY D. KISER
38475 340TH AVE
BATTLE LAKE, MN 56515

SUBJECT: BANKERS FINANCIAL MORTGAGE COMPANY
Ref. Number: W05000025473

We have received your document for BANKERS FINANCIAL MORTGAGE COMPANY and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Regulation, resubmit the document and the approval letter to the Division of Corporations for filing.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch
Document Specialist
New Filings Section

Letter Number: 105A00036501

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ANGUS MORTGAGE, INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

28475 340th AVE. BATTLE CREEK, MN 56515

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MORTGAGE ORIGINATION

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

KISER, GREGORY D. (PRESIDENT) 28475 340th ^{we} BATTLE LAKE, MN 56515

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

G.R. ROBBINS AND ASSOCIATES, P.A.

3375-C CAPITAL CIR. NE TALLAHASSEE, FL 32308

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

GREGORY D. KISER

28475 340th AVE. BATTLE LAKE, MN 56515

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Thomas Dietholt
Signature/Registered Agent

5-20-05

Date

X Gregory D. Kiser
Signature/Incorporator

5-20-05

Date

APPROVED
AND
FILED
05 MAY 23 PM 4:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA