

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**Mar 29, 2006 8:00 am**  
**Secretary of State**

03-29-2006 90115 001 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000074317</b><br>1. Entity Name<br><b>SIGNS FOR LESS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| Principal Place of Business<br><b>7200 NW 179 ST<br/>304<br/>HIALEAH, FL 33015 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                     |                                                                                                                           | Mailing Address<br><b>7200 NW 179 ST<br/>304<br/>HIALEAH, FL 33015 US</b>                                                                                                                                                   |                                                                                                                                                                                         |  |
| 2. Principal Place of Business<br><b>SAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     | 3. Mailing Address<br><b>SAME</b>                                                                                         |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                     | Suite, Apt. #, etc.<br>                                                                                                   |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| City & State<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | City & State<br>                                                                                                          |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| Zip<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country<br>                                                                                                                                         | Zip<br>                                                                                                                   | Country<br>                                                                                                                                                                                                                 |                                                                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SPRADLIN, NICK J ESQ.<br/>3623 WEST KENNEDY BLVD.<br/>TAMPA, FL 33807</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     |                                                                                                                           | 7. Name and Address of New Registered Agent<br>Name <b>* Jaime Leon</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>7200 NW 179 ST</b><br><b>304</b><br>City <b>Hialeah</b> <b>FL</b> Zip Code <b>33015</b> |                                                                                                                                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>* JAIME F. LEON</b> <b>* 3/27/06</b><br><small>Signature, typed or printed name of filer must appear and file is applicable. (NOTE: Registered Agent signature required when pre-empting)</small>                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                |                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>P</b><br><b>SPRADLIN, MARIANELLA D</b> <input checked="" type="checkbox"/> Delete<br><b>7200 NW 179 ST SUITE 304</b><br><b>HIALEAH, FL 33015</b> |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>LEON, JAIME F SR</b><br><b>7200 NW 179 ST SUITE 304</b><br><b>HIALEAH, FL 33015</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>S,T</b> <input type="checkbox"/> Delete<br><b>LEON, JAIME F SR</b><br><b>7200 NW 179 ST SUITE 304</b><br><b>HIALEAH, FL 33015</b>                |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>D</b> <input type="checkbox"/> Delete<br><b>LEON, JAIME F SR</b><br><b>7200 NW 179 ST SUITE 304</b><br><b>HIALEAH, FL 33015</b>                  |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                                     |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                                     |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                                     |                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |
| SIGNATURE: <b>* JAIME LEON</b> <b>* 3/27/06 (786) 303-1888</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                             |                                                                                                                                                                                         |  |