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SELVKE MARY UF STATE

ASELVKE MARSSEE, FLORIDA

gra,

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the	e provisions of sections 607.0502, 617.0502, 607.1508,	or 617.15	08, Fl	orida	Statu	tes,
_	d corporation organized under the laws of the State of					
	lowing statement in order to change its registered office	or register	red age	ent, or	both	, in
the State of Flo						
1. The name of	the corporation is: Stephen E. Renick, P.A.	<del></del>				
2. The meiline	address of the corporation is: 319 N. Krome Avenu	ie 				
z. The maning		030			<del></del>	
3. Date of inco	rporation/qualification: May 17, 2005 Document	nt number	P05	0000.	7393	36
4. The name an	d address of the current registered agent and office:		:	Trans.	_	
	UCC FILING & SEARCH SERVICES, INC.		į		95 JUN	٠٠٠٠
	526 EAST PARK AVENUE		,	HAS:	图-2	-
	TALLAHASSEE, FLORIDA 32301					'n
5. The name an	d address of the new registered agent and office: (P. O. Bo Stephen E. Renick	ox Not Ac	ceptab	PE SALE	PM 12: 25	t
ı	319 N. Krome Avenue			▶ .		
•	Homestead, FL 33030	रक्षणाहरून "				
The street addragent, as chang	ess of its registered office and the street address of the beed, will be identical.	usiness of	fice of	its reg	gister	ed
Such change wanth . 'zed by t	as authorized by resolution duly adopted by its board of he board.	directors o	or by a	n offic	cer so	)
		May	26,	200	5	
(Signature	of an officer, chairman or vice chairman of the board)	(	Date)			
St	ephen E. Renick, President (Printed or typed name and title)	· -				
corporation, I : I fürther agree	amed as registered agent and to accept service of proces hereby accept the appointment as registered agent and a to comply with the provisions of all statutes relative to t f my duties, and I am familiar with and accept the obliga	igree to ac he proper	et in th and c	is cap omple:	acity. te	
71		Мау	26,	2005		
<del></del>	Signature of Registered Agent) (	Date)				
If signing on beha	If of an entity:	_				
	ephen E. Renick				· ——	
(	Typed or Printed Name)	(Capacity)				

\* \* \* FILING FEE: \$35.00 \* \* \*