

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000073555

FILED
Jan 05, 2009
Secretary of State

Entity Name: CASHMAN MACHINERY INTERNATIONAL CORP

Current Principal Place of Business:

130 W STATE ROAD 84
FT LAUDERDALE, FL 33315

New Principal Place of Business:

Current Mailing Address:

130 W STATE ROAD 84
FT LAUDERDALE, FL 33315

New Mailing Address:

FEI Number: 20-2870266

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CASHMAN, JOHN
4213 NE 21ST AVENUE
APT NO. 2
FORT LAUDERDALE, FL 33308 US

Name and Address of New Registered Agent:

CASHMAN, JOHN J III
4213 NE 21ST AVENUE
APT NO. 2
FORT LAUDERDALE, FL 33308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN J CASHMAN III

01/05/2009

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: CASHMAN, JOHN
Address: 130 W SR 84
City-St-Zip: FT LAUDERDALE, FL 33315

Title: VSTD () Delete
Name: FRONTE, WARREN
Address: 130 W SR 84
City-St-Zip: FT LAUDERDALE, FL 33315

Title: D () Delete
Name: RODRIGUEZ, GERARDO
Address: 95 NW 39TH STREET
City-St-Zip: OAKLAND PARK, FL 33309

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: CASHMAN, JOHN J III
Address: 130 W SR 84
City-St-Zip: FT LAUDERDALE, FL 33315

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN J CASHMAN III

PD

01/05/2009

Electronic Signature of Signing Officer or Director

Date