P05000072768

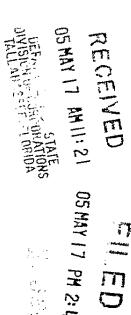
| (Re | questor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | cument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



200051793692

05/17/05--01011--024 **78.75



1/ 5/ 18/05

| LAZARUS CORPORATE FILING SERVICE | DE |
|---|--|
| 3320 SW 87 TH AVENUE | |
| MIAMI, FL 33165 (305) 552-5973 | |
| | Office Use Only |
| CORPORATION NAME(S) & DOCUMENT | |
| 1. RICKSVILLE KITCHEI (Corporation Name) | V CABINETS INC (Document #) |
| 2(Corporation Name) | (Document #) |
| 3(Corporation Name) | (Document #) |
| 4(Corporation Name) | (Document #) |
| Walk in Pick up time 2.00 | Certified Copy |
| Mail out Will wait | |
| NEW FILINGS A | MENDMENTS |
| Profit Not for Profit Limited Liability Domestication Other | Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| OTHER FILINGS R | EGISTRATION/QUALIFICATION |
| Annual Report Fictitious Name | Foreign Limited Partnership Reinstatement Trademark Other |

Examiner's Initials

F!! ED

ARTICLES OF INCORPORATION OF

05 MAY 17 PM 2: 40

Ricksville Kitchen Cabinets Inc

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) Competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I CORPORATION NAME

The corporation's name shall be: Ricksville Kitchen Cabinets Iac

ARTICLE II DURATION

The corporation shall exist perpetually unless dissolved according to Florida Laws.

ARTICLE III PURPOSE

The corporation is organized for the purpose of engaging in any activity of business Permitted under the laws of the United States and the State of Florida.

ARTICLE IV CAPITAL STOCK

The corporation is authorized to issue <u>one hundard</u> (100) shares of <u>five dollars</u> (\$ 5.00) par value Common Stock, which shall be designated as "Common Shares".

ARTICLE V PLACE OF BUSINESS

The principal place of business of said corporation shall be:

| 7980 | W. | 25 | Avance. | |
|------|------|----|---------------|--|
| Hae | ook. | Æ | <i>3</i> 3012 | |

ARTICLE VI NUMBER OF DIRECTORS

The number of Directors of this corporation, shall be no less than one (1) nor more than fifteen (15).

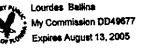
ARTICLE VII BOARD OF DIRECTORS

The name and addresses of the first Board of Directors of this Corporation who shall hold office initially, are as follows:

| | NAME | Syl | 5110 | Col | 23 | | |
|--|--------------------------|----------|-------------|---------|--|----------|-------------|
| | ADDRES | S 7132 | Sul | 154 | Cour | + | _ |
| | NAME ADDRES CITY_M | Jiami | STAT | TE E | ZC. | 33193 | |
| | NAME_ADDRES | | | | | | |
| | ADDRES | S | | | | | |
| | CITY | | STA | TE | $_{\mathbf{ZC}}$ | | |
| | | | | | | | |
| | | | CICLE | | | | |
| nen | <u>.</u> | | RPORA | | 41 | A | |
| The name and add Incorporation, are | | _ | orators | signing | tnese . | Articles | i 01 |
| _ | | | | | | | |
| NAME_ADDRESS_CITY_M | Sybill | e Col | 28 | _TITL | E_7 | res | |
| ADDRESS | 7132 | SW 15 | <i>34</i> (| court | - | | |
| CITY M | amı | STATE | R | | ZC_ | 3319 | 3 |
| | | | | | | | |
| NAME ADDRESS_ CITY | | | | 1111 | _E | | |
| ADDRESS | | | | | | | |
| CITY | | STATE | | | _ Z C_ | | |
| THE TREATMENT OF STREET | TERROR A | | | | ()) | | |
| IN WITNESS WE Articles of Incorp | iereof, t | ne under | signed s | abscrib | er (s) | have ex | ecuted the |
| Articles of incorp | oration, thi | IS | day or | 7.10 | <u>'y </u> | o | 1 200 |
| @ Sylthe | Cole | | _(Seal) | | | | |
| · | | | _(Seal) | | | | |

| STATE OF FLORIDA |)) SS | | |
|---|-----------|---------------------|---------------------|
| COUNTY OF DADE |) 33 | | |
| | | | |
| Before me, a Notary and County set for above, p | | | gement in the State |
| Syb | ille Cola | به | |
| Known to me and known to Incorporation, and who ac Articles of Incorporation. | | | |
| IN WITNESS WHE State and county aforesaid | | reunto affixed my h | |

Notary Public State of Florida at Large



FILED

CERTIFICATE OF REGISTERED AGENT 05 MAY 17 PM 2: 40

| Ricksville | Kitchen | Cabinets | _Toc. | ···· |
|------------|-----------|----------|------------|----------|
| | <u>OF</u> | | THE CHARGE | FI ORIDA |

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

| FIRST: | That | Ricksv | ille k | Hehen | Cabinets | Inc | desiring | to |
|---------------------------|--------|-----------|------------|-----------|----------------|-----------|------------|-------|
| organize under | the la | ws of the | State of 1 | Florida w | ith its princi | pal offic | e as indic | ated |
| in the <u>ar</u> ticles o | f inco | poration | at the Ci | ity of 🗡 | raleaj, Co | unty of _ | bode. | State |
| of <u>FL</u> | | s named: | | - | 7 | | | • |

| Mr/Ms_ | Sybi | | | | |
|-----------|---------|------------|--------|-------|--|
| Located a | it 7/32 | <i>S</i> W | 154 | Court | |
| City of | Mami | _ Cour | ity of | bade | |
| State of | F. | | | | |

At its Agent to accept service of process within this State.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position. I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

Registered Agent