2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P05000072409

Entity Name
BELUS, INC.



Principal Place of Business

2805 E. OAKLAND PARK BLVD.

#339 FT. LAUDERDALE, FL 33306-1813 Mailing Address

2805 E. OAKLAND PARK BLVD.

#339

FT. LAUDERDALE, FL 33306-1813

FILED Mar 06, 2006 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

03032006	No Chg-P	CR2E034 (11/05)

4. FEt Number 20-2889302

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SPIEGEL & UTRERA, P.A. 1840 SW 22ND ST. 4TH FLOOR MIAMI, FL 33145

DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the plans of registered agent.	urpose of changing its registered	office or :	registered agent, or bot	h, in the State of Florida. I am familiar with, and accept
SIGNATURE_					
J. G. 17 17 01 12 2	Signature, typed or printed name of registered agent and title if	applicable (NOTE, Registered Ag	ent signatur	e required when reinstating)	DATE
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.00	Election Campaign Financin Trust Fund Contribution.	9 🗆	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	TORS			•
IUFF	PVST				
NAME	MARTINEZ, SUSANA AGUILAR				
STREET ADORESS	2805 E. OAKLAND PARK BLVD.				HAAAAAKKATAT
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12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my hame appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET AUURESS CYTY-ST-ZIP

GNATURE AND THE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SUSANA HENCER MARGINE

3 MARCH Jab

954-646 8018