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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: COMMI	ERCIAL FISH INC.		
	(PROPOSED CORPORA	TE NAME – MUST INCL	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Cop & Certificate Status PY REQUIRED
FROM: Ada	am Angermann	(Printed or typed)	
-	11400 Overseas Hwy. St. 101	Address	
!	Marathon, FL 33050	, State & Zip	<u></u>
:	305-743-8877, 305-731-0595 (ce	ll)	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I NAME

11. W.

The name of the corporation shall be:

COMMERCIAL FISH INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 11400 Overseas Hwy. St. 101 Marathon, FL 33050

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Commercial Marine Business

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

PRESIDENT: ADAM ANGERMANN 121 BRIAN RD. Marathon, FL 33050

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ADAM AN BERMANN

MARATHON, FL 33050

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Adam Angermann 11400 O/S hwy st. 101 Marathon, FL 33050

Signature/Incorporator

Date