

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000068653

FILED  
Jan 08, 2008  
Secretary of State

**Entity Name:** LONGTOWN CONSERVATION CLUB, INC.

**Current Principal Place of Business:**

6215 E SAWGRASS RD  
SARASOTA, FL 34240

**New Principal Place of Business:**

**Current Mailing Address:**

6215 E SAWGRASS RD  
SARASOTA, FL 34240

**New Mailing Address:**

**FEI Number:** 20-2795882

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NAJMY, JOSEPH L  
6320 VENTURE DR STE 104  
BRADENTON, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES ( ) Delete  
**Name:** MILLER, KENNETH D PRES  
**Address:** 2487 RANCH CLUB BLVD  
**City-St-Zip:** MYAKKA CITY, FL 34251 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** KENNETH D MILLER

PRES

01/08/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date