

2007 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# P05000068653

FILED
Jun 22, 2007
Secretary of State**Entity Name:** LONGTOWN CONSERVATION CLUB, INC.**Current Principal Place of Business:**6215 E SAWGRASS RD
SARASOTA, FL 34240**New Principal Place of Business:****Current Mailing Address:**6215 E SAWGRASS RD
SARASOTA, FL 34240**New Mailing Address:****FEI Number:** 20-2795882**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**NAJMY, JOSEPH
6320 VENTURE DR STE 104
BRADENTON, FL 34202 US**Name and Address of New Registered Agent:**NAJMY, JOSEPH L
6320 VENTURE DR STE 104
BRADENTON, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOSEPH L. NAJMY

06/22/2007

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:**Title:** PRES () Delete
Name: MILLER, KENNETH D PRES
Address: 2487 RANCH CLUB BLVD
City-St-Zip: MYAKKA CITY, FL 34251 US**Title:** VPRES (X) Delete
Name: COBLENTZ, ANDY
Address: 6565 SILVERSTEEN RD
City-St-Zip: LAKE TOXAWAY, NC 28747 US**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:****Title:** () Change () Addition
Name:
Address:
City-St-Zip:**Title:** () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KENNETH D. MILLER

PRES

06/22/2007

Electronic Signature of Signing Officer or Director

Date