

P05000068639.1  
Frank Castoro  
Division of Corporations  
Page 1 of 1

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H05000118846 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : FRANCIS X. CASTORO, P.A.  
Account Number : I20020000153  
Phone : (954)922-0505  
Fax Number : (954)922-4674

FILED  
2005 MAY 10 AM 10:05  
TALLAHASSEE FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**CONSUMER DISCOUNT MAGAZINES, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help

5/11/05

Frank Castoro  
May 10. 2005 11:34AM Lack @ Union Title Corp.

954-202-7390

p.4

No. 4816 P. 2

H050001188463  
2005 MAY 10 AM 10:05

**ARTICLES OF INCORPORATION**

- OF -

DEPARTMENT OF STATE  
TALLAHASSEE FLORIDA

**CONSUMER DISCOUNT MAGAZINES, INC.**

I, **THE UNDERSIGNED**, hereby come forth for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

**ARTICLE I**

The name of the corporation shall be: **CONSUMER DISCOUNT MAGAZINES, INC.** Its business shall be carried on in the State of Florida, in the United States of America, and elsewhere, as may be authorized by the Board of Directors.

**ARTICLE II**

The general nature of the business to be transacted by the corporation shall be:

- a. To be engaged in any and all aspects within the field of wholesale distribution and publication of magazines and periodicals.
- b. To buy and sell real estate, build and develop unimproved land and conduct a general broker business on all forms and kinds of securities and to act as agents in the buying and selling of mortgages, equities, securities and other forms of negotiable instruments and evidences of indebtedness and to buy and sell personal property, either wholesale or retail; to purchase, own, sell, rent, lease, mortgage and to act as the agent in the buying, owning, selling, renting, leasing and mortgaging of property, whether real or personal or otherwise; to manufacture, acquire or dispose of real estate or personal properties, for itself or acting as agents in loaning and buying securities; to borrow money and to secure the same in whatever manner in which a corporation might do and is permissible under the Laws of the state of Florida.
- c. To apply for, hold, purchase, acquire or otherwise deal in letters, patent or copyrights of the United States or other countries, to work, operate or develop the same or to carry on any business, manufacturing or otherwise, which may directly or indirectly affect

H050001188463

May. 10. 2005 11.34AM

Frank Castoro  
Lack & Union Title Corp.

954-202-7390

p.5

No. 4816 P. 3

HD50001188463

*those objects or any of them; to guarantee, purchase, hold, sell, assign, transfer, mortgage, pledge or otherwise, which may directly or indirectly affect those objects or any of them; to guarantee, purchase, hold, sell, assign, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of capital stock or any bonds, securities or other evidences of indebtedness created by any person or corporation of this state or any other state, country, nation or government and while owner of said stock may exercise all the rights and privileges of ownership, including the right to vote thereon as natural persons might or could do.*

- d. *To loan money on real estate and personal property.*
- e. *To enter into, make or perform contracts of any kind with any person, association, corporation, municipality, body politic, country, county, territory, state, government, colony or any dependency thereof, and without limit as to the amount, draw, make, accept, endorse, discount, execute and issue promissory notes, drafts, bills of exchange, warrants, bonds, debentures and all other negotiable instruments and evidences of indebtedness, whether secured by mortgage, bond or otherwise.*
- f. *To do any and of the requirements set forth herein, to the same extent as natural persons might do or could do and in any part of the world as principals, agents, contractors or otherwise and either alone or with the company of others, purchase, hold and reissue any of the shares of its capital stock.*
- g. *In general, to carry on any other business in connection therewith, whether manufacturing or otherwise, not specifically forbidden by the Laws of the State of Florida and with all powers conferred upon corporations by the Laws of the State of Florida.*

### ARTICLE III

*The maximum number of Shares of Stock that the corporation is authorized to have outstanding, at any time, shall be: ONE HUNDRED (100) SHARES - NO PAR VALUE.*

HD50001188463

H050001188463

ARTICLE IV

The amount of capital with which the corporation will begin business shall not be less than FIVE HUNDRED DOLLARS (\$500.00).

ARTICLE V

The principal office of this corporation shall be located at:

P.O. BOX 802131  
MIAMI, FLORIDA 33280

ARTICLE VI

The corporation shall have perpetual existence.

ARTICLE VII

The names and street addresses of the first Board of Directors who shall hold office for the first year of the corporation's existence or until their successors are elected and have qualified, are as follows:

<u>NAME</u>	<u>STREET ADDRESS</u>
PAUL A. GULBRONSON	19877 E. COUNTRY CLUB DRIVE, SUITE 202 AVENTURA, FLORIDA 33180
PAUL M. GULBRONSON	19877 E. COUNTRY CLUB DRIVE, SUITE 202 AVENTURA, FLORIDA 33180

There shall be not less than TWO (2) Director(s).

ARTICLE VIII

The names and street addresses of each subscriber to these Articles of Incorporation, are as follows:

<u>NAME</u>	<u>STREET ADDRESS</u>
PAUL A. GULBRONSON	19877 E. COUNTRY CLUB DRIVE, SUITE 202 AVENTURA, FLORIDA 33180

H050001188463

Frank Castoro

854-202-7390

p.7

May. 10. 2005 11:35AM

Lack & Union Title Corp.

No. 4816 P. 5

H05000188463

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 10th day of May, 2005.

BT: PAUL A. GULBRONSON

STATE OF FLORIDA )  
                              )  
COUNTY OF BROWARD ) ss:

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County above named to take acknowledgments, personally appeared: PAUL A. GULBRONSON, who presented a STATE OF VIRGINIA Driver's License and, on that basis, to me well known to be the person described as the Subscriber in and who executed the foregoing Articles of Incorporation and he acknowledged before me, according to Law, that he subscribed to those Articles of Incorporation.

WITNESS my hand and Official Seal, in the County and State as aforesaid, this 10th day of MAY, 2005.

NOTARY PUBLIC STATE OF FLORIDA



Francis X. Castoro  
MY COMMISSION # DD161977 EXPIRES  
January 5, 2007  
BONDED THRU FIDELITY AND SURETY CO. INC.

H05000188463

May. 10. 2005 11:35AM Frank Castoro  
Lack @ Union Title Corp.

954-202-7390

p.8

No. 4816 P. 6

H05001188463

**DESIGNATION AND ACCEPTANCE OF REGISTERED AGENT**

RE: CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS  
MAY BE SERVED.

TO: SECRETARY OF STATE, CORPORATE RECORDS BUREAU

DATE: MAY 10, 2005

CORP: CONSUMER DISCOUNT MAGAZINES, INC.

Pursuant to Chapter 607.034 Florida Statutes, the following is submitted, in  
compliance with said Act: That the above-named corporation desiring to organize  
under the laws of the State of Florida with its principal office, as indicated  
in the Articles of Incorporation, located in the City of MIAMI, County of MIAMI-  
DADE, State of FLORIDA, has named:

PAUL A. GULBRONSON  
19877 E. COUNTRY CLUB DRIVE, SUITE 202  
AVENTURA, FLORIDA 33180

as its REGISTERED AGENT to accept service of process within this State.

ACKNOWLEDGEMENT: Having been named to accept service of process for the above  
stated corporation, at place designated in this certificate,  
I, the below signed, hereby:

1. accept to act in this capacity and agree to comply with  
the provisions of said Act relative to keeping open said  
office; and
2. I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND  
RESPONSIBILITIES AS REGISTERED AGENT FOR SAID  
CORPORATION.

  
BY: PAUL A. GULBRONSON  
ITS: REGISTERED AGENT

2005 MAY 10 AM 10:05  
OFFICE OF STATE  
TALLAHASSEE FLORIDA

H05001188463