## Po50000 68372

(Requestor's Name)
(Address)
(Address)
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` ,
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Octunous of Succession
O color described to Elling Officers
Special Instructions to Filing Officer:
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Office Use Only
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D5 MAY -6 PM 2:52

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Triple	J	Beef	Ranch	Inc	
	(PROPOSED	CORPO	RATE NAME -	MUST INCLUDE S	UFFIX)	

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

S70.00 S78.75 Filing Fee Filing Fee

& Certificate of Status

**□** \$78.75

\$87.50

Filing Fee & Certified Copy Filing Fee, Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM:

Charles McNeal Jr

702 - 12th St. EAST

Bradenton F1 34208

941 - 747 - 6507

Daytime Telephone number

· *	
ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F	.S. (Profit)
ARTICLE I NAME  The name of the corporation shall be:	
Triple J Beef	Ranch, Inc.
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:	
702 - 12 \$ 54. E.  Bradenton, F1 34	⊋O <b>8</b>
ARTICLE III PURPOSE  The purpose for which the corporation is organized is:	OS MA
Agriculture Live	Stock SET 6
ARTICLE IV SHARES The number of shares of stock is:  One - hundred	PM 2:52 E. FLORIDA
ARTICLE V INITIAL OFFICERS/DIRECTO The name(s), address(es) and title(s):	RS (optional)
Charles McNeal Je- Preside	At - 702 - 1242 St. E, Bradeston, F1 342
Tsmao Colon-Vice-Presid	- 1209 - 25# 5+. 6, Bradenton, F134. ent - 9610 36 Ave E, Palmetto, F134
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered	agent is:
Charles McNeal JR 702-124 St. East	. •
Brochenton, FI 34208 ARTICLE VII INCORPORATOR	
The <u>name and address</u> of the Incorporator is:  Deidre Jackson  2514-841 AJew	
Bradenton, F1 34(205) ************************************	<b>**************</b>
Having been named as registered agent to accept service of proceduring certificate, I am familiar with and accept the appointment as regist	
Signature/Registered Agent	3/7/05- Date
. `	••

Signature/Incorporator

34.