

POS000068368

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

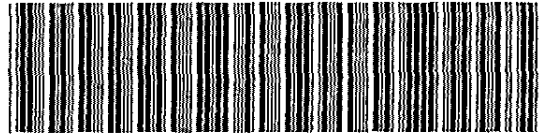
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05/06/05--01029--015 \*\*78.75

05 MAY -6 PM 2:46

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

B. McKnight MAY 10 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** M&M SNO-BALLS INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

<input type="checkbox"/> \$70.00	<input checked="" type="checkbox"/> \$78.75
Filing Fee	Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75	<input type="checkbox"/> \$87.50
Filing Fee	Filing Fee,
& Certified Copy	Certified Copy
	& Certificate of
	Status

**ADDITIONAL COPY REQUIRED**

FROM: HARRY J. TOURGEE  
Name (Printed or typed)

2018 CATTLEMAN DRIVE

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Address

BRANDON, FL. 33511

813-215-7943

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Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

M&M SNO-BALLS INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2018 CATTLEMAN DRIVE

BRANDON, FL. 33511

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

FOR PROFIT

**ARTICLE IV SHARES**

The number of shares of stock is:

1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

HARRY TOURGEE- PRESIDENT

2018 CATTLEMAN DRIVE

BRANDON, FL. 33511

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

FRED SEIFTER

1707 OAK BRANCH CT

BRANDON, FL. 33511

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

HARRY TOURGEE

2018 CATTLEMAN DRIVE

BRANDON, FL. 33511

\*\*\*\*\*BRANDON, FL. 33511\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Harry Tourgee*

Signature/Registered Agent

*5-1-05*  
Date

*Fred Seifter*

Signature/Incorporator

*5-1-05*  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION  
05 MAY -6 PM 2:46