

FILED  
Apr 07, 2008 8:00 am  
Secretary of State

04-07-2008 90069 010 \*\*\*150.00

2008 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |                                                                                                                      |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P05000068296</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                     |                                                                                                                                                                                 |
| 1. Entity Name<br><b>SIGNATURE ART GROUP INC.</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                             |                                                                                                                      |                                                                                                                                                                                 |
| Principal Place of Business<br><b>3390 SHADY BEND<br/>FORT MYERS, FL 33906 US</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                             | Mailing Address<br><b>3390 SHADY BEND<br/>FORT MYERS, FL 33906 US</b>                                                |                                                                                                                                                                                 |
| 2. Principal Place of Business - No P.O. Box #<br><b>3729 NE 13th PLACE</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                             | 3. Mailing Address<br><b>3729 NE 13th PLACE</b>                                                                      |                                                                                                                                                                                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             | Suite, Apt. #, etc.                                                                                                  |                                                                                                                                                                                 |
| City & State<br><b>CAPE CORAL FL 3</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             | City & State<br><b>CAPE CORAL</b>                                                                                    |                                                                                                                                                                                 |
| Zip<br><b>33909</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             | Country<br><b>USA</b>                                                                                                |                                                                                                                                                                                 |
| 4. FEI Number<br><b>16-1723842</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                               |                                                                                                                                                                                 |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                             |                                                                                                                                             | \$8.75 Additional Fee Required                                                                                       |                                                                                                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>FURBER, REX E<br/>3390 SHADY BEND<br/>FORT MYERS, FL 33906</b>                                                                                                                                                                                                                                                     |                                                                                                                                             | 7. Name and Address of New Registered Agent<br><b>BRUCE A. CARTER<br/>3729 NE 13th PLACE<br/>CAPE CORAL FL 33909</b> |                                                                                                                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <b>Bruce A. Carter</b> DATE: <b>4-2-2008</b><br><small>(NOTE: Registered Agent signature required when reappointing)</small> |                                                                                                                                             |                                                                                                                      |                                                                                                                                                                                 |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                             | 9. Election Campaign Financing - Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees       |                                                                                                                                                                                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                |                                                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | P<br><b>CARTER, BRUCE A</b><br><b>3081 MEANDERING WAY #401</b><br><b>FORT MYERS, FL 33905</b><br><input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <b>BRUCE A. CARTER</b><br><b>3729 NE 13th PLACE</b><br><b>CAPE CORAL FL 33909</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | <b>GFO</b><br><b>FURBER, REX E</b><br><b>3390 SHADY BEND</b><br><b>FORT MYERS, FL 33905</b><br><input checked="" type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <b>P.S.T.</b><br><b>BRUCE A. CARTER</b><br><b>3729 NE 13th PL</b><br><b>CAPE CORAL FL 33909</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <b>V.P.</b><br><b>GREGORY A ADKINS</b><br><b>3729 NE 13th PL</b><br><b>CAPE CORAL FL 33909</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Bruce A. Carter** DATE: **4-2-2008** 239-989-6862