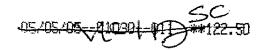
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| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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05/05/05-01030-011 \*\*78.75

OSMAY -5 AM 9: 10

#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

الكار الله

| SUBJECT:             | (PROPOSED CORPORA                 | ATE NAME – <u>MUST INC</u>   | UDE SUFFIX)                             |                  |
|----------------------|-----------------------------------|------------------------------|---|------------------|
| Enclosed are an orig | ginal and one (1) copy of the art | ticles of incorporation and  | a check for:                            | 7                |
| □ \$70.00            | <b>\$78.75</b>                    | \$78.75                      | □ \$87.50                               |                  |
| Filing Fee           | Filing Fee                        | Filing Fee                   | Filing Fee,                             |                  |
|                      | & Certificate of Status           | & Certified Copy             |   |                  |
|                      |                                   |                              | & Certificate of Status                 |                  |
|                      |                                   | ADDITIONAL CO                |   |                  |
|                      |                                   |                              |   | 1                |
| FROM:                | Bill Livins                       | Sプルン<br>e (Printed or typed) | * · · · · · · · · · · · · · · · · · · · |                  |
|                      | 54 Siesta E                       |                              | · · · · · · · · · · · · · · · · · · ·   | VIVISION OF 1    |
|                      | Destin, FL                        | 32541<br>1, State & Zip      | ·                                       | # 19E            |
|                      | 850 267-<br>Daytime               | 3642<br>Telephone number     | -                                       | ORATION<br>9: 10 |

NOTE: Please provide the original and one copy of the articles.

## **Articles of Incorporation Of**

| <u></u> -  | Bill Livingston Homes, Inc.  |           |                        |
|--|--|-----------|------------------------|
|  | GNED, in order to form a corporation for the purposes hereinafter to the provisions of General Corporation Law of the State of ifies as follows: |           |                        |
|  | ARTICLE I<br>CORPORATE NAME  |           |                        |
| The name of the                                  | Corporation is Bill Livingston Homes, Inc.   |           |                        |
|  | ARTICLE II<br>INITIAL OFFICE AND AGENT   |           |                        |
| The address of th<br>original registered agent a | is Corporation's initial registered office and the name of its it such address is:   | 05        | SIAKE                  |
|  | Bill Livingston  | 05 MAY -5 | <u>S</u>               |
|  | 54 Siesta Bluff  | ~         | 27                     |
|  | Destin, Florida 32541  | က်        |                        |
| I hereby acknowl                                 | edge and accept appointment as corporation registered agent:   | AH 9: 10  | YOF STATE<br>YOF STATE |

### ARTICLE III PURPOSES

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of

#### ARTICLE IV STOCK

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 per value stock.

#### ARTICLE V CORPORATION BY-LAWS

The Board of Directors is authorized and empowered to make, alter, amend, and rescind the By-Laws of the corporation, but By-Laws made by the Board may be altered or repealed and new By-Laws made, by the stockholders.

#### ARTICLE VI LIABILITY OF DIRECTORS

| Pursuant to the general corporation Laws of the State of                | Florida         | any |
|---|-----------------|-----|
| and all directors of this Corporation shall not be liable to the Corpor | ation, its      |     |
| shareholders, or any third party for breach of duty of care; such poten | ntial liability | is  |
| hcreby eliminated.  | -               |     |

#### ARTICLE VII BOARD OF DIRECTORS

| irectors are: | ne and address of each person serving as a member of the initial Boa Bill Livingston, "54 Siesta Bluff, "Destin, Florida 32541 |
|---------------|--|
| _             | Lois Livingston, "54 Siesta Bluff, "Destin, Florida 32541  |
| _             |  |
| -             |  |
|               |  |
|               |  |

## ARTICLE VIII INCORPORATORS

| 9. 1                             | The name(s) and address(es) of Bill Livingston, "54 Siesti                                      | of the Incorporator(s) are:<br>a Bluff, "Destin, Florida 32541  |                    |                 |
|----------------------------------|---|---|--------------------|-----------------|
| That they are a Articles of Inco | ay of,  April,  April,  Ill incorporators herein; that they orporation; know the contents the   | have read the above and foregoing ereof and that the same is true to the best natters herein alleged upon information |                    |                 |
| INCO                             | RPORATORS:  |   |                    | <u></u>         |
| Signati                          | ure   | Signature   | 05 MA              | SECRE<br>VISION |
| Signati                          | ure   | Signature   | _5 AM              | TARY OF CORR    |
| STATE OF                         | FLORINA)  |   | ö                  | <u> </u>        |
| COUNTY OF                        | S (UNCTOP)  |   | n                  | ATC             |
| before me Bu                     | to me he executed the same.   | of the within instrument, who duly  |                    |                 |
|                                  | Joan M. Ellis Commission #DD318525 Expires: May 11, 2008 Bonded Thru Atlantic Bonding Co., Inc. | Notary Public  755 SPAND BLOOK St B- 104,  Residing at:  5/11/08  My commission expires:                              | <u>D</u> es<br>325 | tin<br>50       |