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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CO	DRPORATION: A&FLABOR	MANAGEMENT, INC.	
DOCUMENT	NUMBER: P05000065994		
The enclosed A	Articles of Amendment and fee ar		
Please return a	ll correspondence concerning this	matter to the following:	
	ALLISON DE LAROSIERE		
~	(Name of	Contact Person)	
	A & F LABOR MANAGEMENT, INC	5.	
-	(Firm	n/Company)	,
	1375 GATEWAY BOULEVARD, SU	JITE 43	
_	Ţ,	Address)	
	BOYNTON BEACH, FL 33426		
_	(City/ Sta	te/ and Zip Code)	
For further info	ormation concerning this matter, p	olease call:	
ALLISON DE LAROSIERE		at (561) 536-0573	
(Name of Contact Person)		(Area Code & Daytime	Telephone Number)
Enclosed is a c	heck for the following amount:		
☑ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corpore 409 E. Gaines Stree Tallahassee, FL 32	rations et

Articles of Amendment to Articles of Incorporation of

A & F LABOR MANAGEMENT, INC. 무용 당
(Name of corporation as currently filed with the Florida Dept. of State)
P05000065994 m≺
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation = adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
AMMEND ARTICLE 5: OFFICERS; THE OFFICERS WILL BE CHANGED AS FOLLOWS:
PRESIDENT: DAVID FORKEY, VICE PRESIDENT: VINCENT SORENA
SECRETARY: VINCENT SORENA, TREASURER: DAVID FORKEY
AMMEND ARTICLE 6: DIRECTORS; THE DIRECTORS OF THE CORPORATION SHALL BE:
DAVID FORKEY, VINCENT SORENA
WHOSE ADDRESSES SHALL BE THE SAME AS THE PRINCIPAL OFFICE OF THE CORP.
THE FORMER OFFICER/DIRECTOR RONALD CRUMBLEY HAS RESIGNED. A COPY OF HIS
RESIGNATION IS INCLUDED AND IT HAS BEEN FILED SEPARATELY.
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
THE CORPORATE SHARES HAVE BEEN CHANGED TO:
DAVID FORKEY: 4,900 SHARES
VINCENT SORENA: 5,100 SHARES (SHARES ARE OUT OF A TOTAL OF 10,000 SHARES)
(continued)

The date of each amendment(s) adoption: JUNE 3, 2005			
Effective date if applicable: JUNE 3, 2005 (no more than 90 days after amendment file date)			
(no more than 90 days after amendment the date)			
Adoption of Amendment(s) (CHECK ONE)			
☑ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.			
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):			
"The number of votes cast for the amendment(s) was/were sufficient for approval by			
(voting group)			
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.			
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.			
Signature (By a director), president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) DAVID FORKEY			
(Typed or printed name of person signing)			
PRESIDENT			
(Title of person signing)			

FILING FEE: \$35