## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P05000065653**

1. Entity Name

PAT'S HOME CARE, INC.



FILED Mar 19, 2008 08:00 A Secretary of State

Principal Place of Business

**SIGNATURE:** 

6350 SOUTH ASH LANE LANTANA, FL 33462 US Mailing Address

6350 SOUTH ASH LANE LANTANA, FL 33462 US



## DO NOT WRITE IN THIS SPACE

| 4. FEI Number | Applied For  |
|---------------|--------------|
| 20-2780742    | Not Applicab |

5. Certificate of Status Desired

03112008

\$8.75 Additional Fee Required

CR2E034 (11/05)

6. Name and Address of Current Registered Agent

JOHN PORTER ACCOUNTING, INC. 400 S FEDERAL HWY 404

## DO NOT WRITE IN THIS SPACE

No Chg-P

| EOTITION BEACH, FL 33439  |   | III TIIIO OF AGE                  |                                |                        |  |  |
|---|---|-----------------------------------|--------------------------------|------------------------|--|--|
|   | e named entity submits this statement for the ptions of registered agent.   | ourpose of changing its registere | d office or r                  | egistered agent, or bo | oth, in the State of Florida. I am familiar with, and accept |  |
| SIGNATURE   | Signature. typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE |                                   |                                |                        |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |   | cing                              | \$5.00 May Be<br>Added to Fees |                        |  |  |
| 10.   | OFFICERS AND DIREC  | CTORS                             |                                | •                      |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>MONGOLI, PATRICIA<br>6350 S ASH LANE<br>LANTANA, FL 33462  |                                   | ,                              |                        |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·   |                                   | j<br>-                         |                        | U00000863033<br>04/03/08-80075-024 150.00                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                   |                                | DO                     | NOT WRITE  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                   |                                | IN.                    | THIS SPACE   |  |
| TITLE  NAME .  STREET ADDRESS  CITY-ST-ZIP  |   |                                   |                                |                        |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P   |                                   | ·                              | •                      |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if