

Division of Corporations Public Access System

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SECRETARY OF STATE TALLAHASSEE FLORIDA

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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone : (305) 634-3694 Fax Number : (305)633-9696

# FLORIDA PROFIT CORPORATION OR P.A.

## newman star, inc.

Certificate of Status	0
Certified Copy	1
Page Count	<b>0</b> \$3
Estimated Charge	\$78.75

# HOSODO 114101

(3)

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Newman Star, Inc.



## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

301 N. Cattlemen Road, #205, Sarasota, FL 34232

## <u>ARTICLE III PURPOSE</u>

The purpose for which the corporation is organized is:

This Corporation is organized for the purpose of engaging in and transacting any or all lawful business permitted under the laws of the State of Florida or any other State of the United States.

#### ARTICLE IV SHARES

The number of shares of stock is:

The Corporation is authorized to have 7,500 shares of common stock with par value of \$1.00 (one dollar) each.

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Michelle Newman, President, 301 N. Cattlemen Road, #205, Sarasota, FL 34232 Andrew Newman, Vice President, 301 N. Cattlemen Road, #205, Sarasota, FL 34232

#### <u>ARTICLE VI REGISTERED AGENT</u>

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Michelle Newman, 301 N. Cattlemen Road, #205, Sarasota, FL 34232

LINGMANIUIN) 65:27 5002-100-101

ARTICLE VII INCORPORATOR	
The <u>name and address</u> of the Incorporator is:	
Michelle Newman, 301 N. Cattlemen Road, #	#205, Sarasota, FL 34232
*******	************
Having been named as registered agent to acc corporation at the place designated in this cer- appointment as registered agent and agree to a	tificate, I am familiar with and accept the
	4/22/05
Signature/Registered Agent	Date
	<u>4/22/05</u>
Signature/Incorporator	Date

SECRETARY OF STATE

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