

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**May 14, 2007 8:00 am**  
**Secretary of State**

05-14-2007 90093 046 \*\*\*150.00

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| <b>DOCUMENT # P05000064981</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                                                                                       |                                                                                                                                                             |
| 1. Entity Name<br><b>DAVID ALARCON ENTERPRISES INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                        |                                                                                                                                                             |
| Principal Place of Business<br><b>7250 ULMERTON ROAD<br/>SUITE H<br/>LARGO, FL 33771 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              | Mailing Address<br><b>13909 CITRUS POINT DRIVE<br/>TAMPA, FL 33625 US</b>                                                                                                                                              |                                                                                                                                                             |
| 2. Principal Place of Business - No P.O. Box #<br><b>6727 US HIGHWAY 19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                              |                                                                                                                                                             |
| City & State<br><b>NEW PORT RICHEY, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              | City & State                                                                                                                                                                                                           |                                                                                                                                                             |
| Zip<br><b>34652-1742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              | Country<br><b>US</b>                                                                                                                                                                                                   |                                                                                                                                                             |
| 4. FEI Number<br><b>20-2775188</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                 |                                                                                                                                                             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                  |                                                                                                                                                             |
| 6. Name and Address of Current Registered Agent<br><b>ALARCON, DAVID<br/>13909 CITRUS POINT DRIVE<br/>TAMPA, FL 33625</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                |                                                                                                                                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                                                                                                                                                                                        |                                                                                                                                                             |
| SIGNATURE _____ (NOTE: Registered Agent Signature required when replacing)<br>Signature, typed or printed name of registered agent, and state of agent code. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                                                                                                                                                                                                        |                                                                                                                                                             |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                                                                                                                             |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                           |                                                                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>P<br/>ALARCON, DAVID<br/>13909 CITRUS POINT DRIVE<br/>TAMPA, FL 33625</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <b>S/T<br/>GLORIA ALVAREZ<br/>13909 CITRUS POINT DRIVE<br/>TAMPA, FL 33625</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                              |                                                                                                                                                                                                                        |                                                                                                                                                             |
| SIGNATURE: <b>DAVID ALARCON, PRES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              | 5/10/07                                                                                                                                                                                                                |                                                                                                                                                             |
| SIGNATURE AND TYPED OR PRINTED NAME OF Sponsoring Officer or Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              | Date Daytime Phone #                                                                                                                                                                                                   |                                                                                                                                                             |