## P0500001840

| (Re                     | equestor's Name)   | <del></del> |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            | <u></u>     |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | me)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        |                    |             |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



800082787338

12/27/06--01038--004 \*\*35.00





## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: CHOW Pack Medical Care From (Name of Corporation)   |  |  |  |  |  |
| DOCUMENT NUMBER: POSOOOO GIRYO   |  |  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.        |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                            |  |  |  |  |  |
| Steen Romanello (Name of Contact Person)   |  |  |  |  |  |
| Romanulo Professional Association (Firm/Company)   |  |  |  |  |  |
| 1560 Saugrass Corporate Parkway, Farth Floor (Address)   |  |  |  |  |  |
| Sunrise, FZ 73327 (City/State and Zip Code)  |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |
| Steven J. Romanulo at (954) 331-8026 (Name of Contact Person) (Area Code & Daytime Telephone Number) |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                                 |  |  |  |  |  |

Mailing Address:
Amendment Section Street Address: Amendment Section Division of Corporations **Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of chan  | rovisions of sections 607.0502, 61<br>ge is submitted for a corporation<br>to change its registered office or  | organized under the laws  | s of the State of   | Florida   |
|--|--|---|---|---|
| 1. The name of th  | e corporation: <u>Cifco S</u>  | Park medical  | Case, Fr  | ic.   |
| 2. The principal o   | ffice address: 6328 G  | unn Highway   |   |   |
|  | ffice address: <u>6328</u> G<br>Tanpa, Flo   | nida 334 2  | 25  |   |
| 3. The mailing ad  | dress (if different):  | · · · · · · · · · · · · · · · · · · ·   |   |   |
| 4. Date of incorpo   | oration/qualification: 4/27/   | O 5 Document nu   | ımber: <i>P050</i>  | 000 61840   |
| 5. The name and s<br>Florida Departi   |  | -   |   |   |
| -  | DIPak Sha  | h, m.d.   |   |   |
| _  | 14701 N. Fl  | orida Ave   |   |   |
| -  | Dipak Sha<br>14701 N. Fl<br>Tampe, Flori   | da 33613  |   |   |
| 6. The name and (if changed):  | street address of the new registere  | d agent (if changed) and  | or registered offic   | ce  |
| -  | Shital Me  | chta, D.O.  |   | 06<br>SEC   |
| _  | 6328 Cun.  | n Hwy.  |   | DEC<br>PRETI  |
|  | (P.O. Box NOT ac   | ceptable)   |   |   |
| -  | •  | lor, da 3362  | 1   |   |
| The street address as changed will be  | s of its registered office and the be identical.   | street address of the bus   | iness office of its   | Segistered agent,   |
|  | authorized by resolution duly a<br>board, or the corporation has be  | dopted by its board of di<br>een notified in writing of   | irectors or by an of the change.  | officer so  |
|  | or an officer or director)   | Dipak   | Shah, M.D<br>ed or typed name and til                                       | . President   |
| I hereby accept t.<br>I further agree to<br>of my duties, and<br>document is bein<br>corporation has | he appointment as registered ag<br>a comply with the provisions of a<br>l I am familiar with and accept t<br>g filed merely to reflect a chang<br>been potified in writing of this c | ent and agree to act in the listatutes relative to the he obligation of my posite in the registered office hange. | his capacity.<br>proper and comp<br>tion as registered<br>address, I hereby | plete performance<br>agent. Or, if this<br>y confirm that the |
| - (Sign  | fature of Registered Agent)  |   | /15/06<br>(Date)  |   |
| If signing on beh  | alf of an entity:  |   |   |   |
| (Ty  | ped or Printed Name)   |   |   |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*