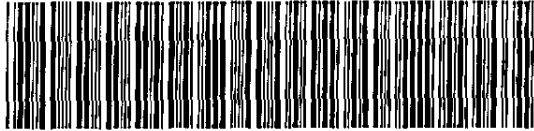


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05 APR 21 AM 8:20  
STATE  
OFFICE

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only

B. McKnight APR 20 2005

*Richard C. Peper, Jr., P.A.*  
*Attorney at Law*

(904) 646-2600  
FAX (904) 646-2900  
E-MAIL: RCPJR@aol.com

8833 PERIMETER PARK BOULEVARD  
SUITE 602  
JACKSONVILLE, FLORIDA 32216

April 18, 2005

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

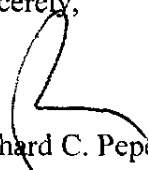
RE: Lisa Linh, Inc.

Dear Sir:

Enclosed are the original and one copy of the Articles of Incorporation for the above-named new corporation for filing with the State of Florida. Also enclosed is my check in the amount of \$78.75 for the filing fee.

Please file the Articles and return the certificate and a certified copy of the Articles to me at your earliest convenience.

Sincerely,

  
Richard C. Peper, Jr.

RCP/dbh  
Enclosures

**ARTICLES OF INCORPORATION**

of

**LISA LINH, INC.**

---

**ARTICLE I  
NAME AND PRINCIPAL OFFICE**

The name of this corporation is **LISA LINH, INC.**

The principal office and mailing address for this corporation shall be:

12236 Lake Fern Drive  
Jacksonville, FL 32258

**ARTICLE II  
DURATION**

This corporation shall exist perpetually.

**ARTICLE III  
PURPOSE**

This corporation is organized for the purpose of conducting any and all lawful business in the State of Florida.

**ARTICLE IV  
CAPITAL STOCK**

This corporation is authorized to issued 100 shares of no par value common stock.

**ARTICLE V  
INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is **8833 Perimeter Park Blvd. Suite 602, Jacksonville, Florida 32216**, and the name of the initial registered agent of this corporation at that address is **RICHARD C. PEPER, JR.**

05 APR 21 AM 9:20

FILED  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

**ARTICLE XI  
POWERS**

This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

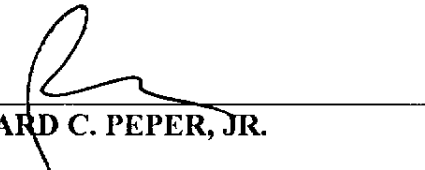
**ARTICLE XII  
INDEMNIFICATION**

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

**ARTICLE XIII  
AMENDMENT**

This corporation, through its shareholders, reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto.

**IN WITNESS WHEREOF**, the undersigned subscriber has executed these Articles of Incorporation this 18 day of April, 2005.

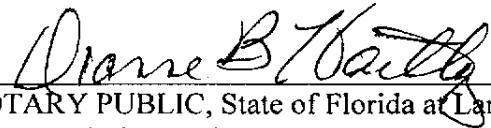
  
\_\_\_\_\_  
RICHARD C. PEPER, JR.

STATE OF FLORIDA  
COUNTY OF DUVAL

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared **RICHARD C. PEPER, JR.**, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein described.

WITNESS my hand and official seal this 18 day of April, 2005, at Jacksonville, Duval County, Florida.



  
\_\_\_\_\_  
NOTARY PUBLIC, State of Florida at Large  
My commission expires:

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

---

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First that **LISA LINH, INC.**, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Jacksonville, County of Duval and State of Florida, has named **RICHARD C. PEPER, JR.**, located at **8833 Perimeter Park Blvd. Suite 602, Jacksonville, Florida 32216**, as its agent to accept service of process within the state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping said office open.

  
\_\_\_\_\_  
**RICHARD C. REPER, JR.**

05 APR 21 AM 8:20

STATE OF FLORIDA  
SHERIFF'S OFFICE  
ALDINE