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PICK-UP WAIT MAIL					
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05 APR 21 PH 4: 32 SECRETARY OF STATE TALL AHASSEE, FLORIDA

AFPROVED AND FILED

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314		•				
SUBJECT:(P	ROPOSED CORPORATE	AC. NAME- <u>MUST INCLUD</u>	E SUFFIX)			
Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:						
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate			
		ADDITIONAL COPY REQUIRED				
FROM:	Juell A.	Mitchell ted or typed)				
2702 San Hicks Rd.						

NOTE: Please provide the original and one copy of the articles.

(813) 731-2417

Daytime Telephone number

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

APPROVED AND FILED

1 · · · · · · · · · · · · · · · · · · ·		•	1 1 1 1 2 2 2
ARTICLE I NAME	,	<u>"</u>	05 APR 21 PM 4: 32
The name of the corporation shall be:	`		
	Juell, Inc.	e e	SECRETARY UI STATE TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFIC	<u>æ</u>		
The principal place of business and mai	ling address of this corporation shal	ll be:	• •
	2702 Sam Hicks	s Road	
	Plant City, FL.	33567	
ARTICLE III PURPOSE			
The purpose for which the corporation i	s organized is:		
This corporation is	organized to pr	ovide no	me repairs,
remodeling and add	litions. to home	and busi	ness owners
ARTICLE IV MANNER OF ELE	CTION		•
The manner in which the directors are e	lected or appointed:		0 >>
The directors are	. appointed at th	e discre	tion of the
President, Tuell			
ARTICLE V INITIAL DIRECTO	RS AND/OR OFFICERS		
List name(s), address(es) and specific ti			· •
President - Ju	rell A. M. tchell		
A facility of	Ellison Clark		• •
LICE - LESTORIC	artha A. Mitchel	f_{i}	
Secretary - Mi	() () () () () ()		State of the second of the sec
	nantha McDonal		·
ARTICLE VI INITIAL REGISTI			
The name and Florida street address		registered agent is	<u>-</u>
Juell A. Mitc	· · · ·		
2702 Sam Hicks			
Plant City, FI	r 33567	•	•
ARTICLE VII INCORPORATOR	to a series		
The name and address of the Incorpora		* *	
Juell A. Mitch			<u> </u>
2702 Som Hich	s Koad		- -
**************************************	/*************************************	*****	*****
laving been named as registered agent to acc	ept service of process for the above sta	ated corporation at a	the place designated
n this certificate, I am familiar with and acce	pt the appointment as registered agent	t and agree to act in	this capacity.
). 12 10-1-6.	// 	···· • • • • • • • • • • • • • • • • •	21-00
lignature/Registered Agent		Date	$\frac{1}{2}$
TEHRUIC ICEISUICA AKUIL		water	

Mitchell

Signature/Incorporator