

P050000 59551

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200050398782

FILED
05 APR 18 PM 2:59
SECRET
TALLAHASSEE, FL

04/18/05--01064--009 **87.50

4/22/05
54

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AMERICA'S BOOKKEEPER, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: AARON HOLT
Name (Printed or typed)

4616 SW 8TH PLACE, #16
Address

CAPE CORAL, FL 33914
City, State & Zip

239-945-7305
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

AMERICA'S BOOKKEEPER, INC.

FILED
05 APR 18 PM 2:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: AMERICA'S BOOKKEEPER, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4616 S.W. 8th PLACE

UNIT 16

CAPE CORAL, FL 33914

ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 12.

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

AARON HOLT

4616 S.W. 8th PLACE

UNIT 16

CAPE CORAL, FL 33914

ARTICLE V INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

AARON HOLT

4616 S.W. 8th PLACE

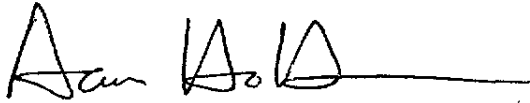
UNIT 16

CAPE CORAL, FL 33914

ARTICLE VI EFFECTIVE DATE

Pursuant to Section 607.0123 of the Florida Statutes, the effective date of the document shall be 12 April, 2005.

The undersigned has executed these Articles of Incorporation this 12TH day of APRIL 2005.

A handwritten signature in black ink, appearing to read 'Aaron Holt', followed by a horizontal line.

, Incorporator

CERTIFICATE OF DESIGNATION

REGISTERED AGENT / REGISTERED OFFICE

FILED
05 APR 18 PM 2:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office / registered agent, the State of Florida.

1. The name of the corporation is:

AMERICA'S BOOKKEEPER, INC.

2. The name and address of the registered agent and office is:

AARON HOLT

4616 S.W. 8th PLACE

UNIT 16

CAPE CORAL, FL 33914

Signature: _____

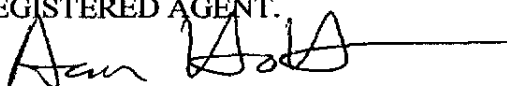


Title: INCORPORATOR

Date: 12 APRIL 2005

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Signature: _____



Date: 12 APRIL 2005