## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 16, 2007 08:00 AM
Secretary of State

| ANNUAL REPORT   |   |   |                  |         | Secretary of Sta                       |                       |  |                               |  |
|---|---|---|------------------|---------|--|-----------------------|--|-------------------------------|--|
| DOCUMENT # P05000059164  1. Entity Name GALAHAD ENVIRONMENTAL INCORPORATED  |   |   |                  |         |  |                       |  | <i>y</i> = 7,5 co.            |  |
| 3728 20TH   | oe of Business<br>Street North<br>Burg, FL 33713  | Mailing Address<br>3728 20TH STREET NORTH<br>ST. PETERSBURG, FL 33713 |                  |         | !   <b>Pa</b> # <b>Ja</b> #            |                       |  | i kasa sisi didigan a mas     |  |
|   | O NOT WRITE   | IN THE CO   | ۸E               |         | 01192007                               | No Chg-P              | CR2E03   |                               |  |
|   | ONUI WRITE  |   | UE .             |         | 4. FEI Numb                            |                       | · · · · · · · · · · · · · · · · · · ·                  | Applied For<br>Not Applicable |  |
|   |   |   |                  | -       | ······································ | of Status Desired     | □ <b>\$</b>  | 8.75 Additional               |  |
| Tally Service   | 6. Name and Address of Current R  | egistered Agent   |                  |         |  | Katalyiasa            | resitte  | THE RESTRICT                  |  |
| SPRINKMANN, JEFFREY S<br>3728 20TH STREET NORTH<br>ST. PETERSBURG, FL 33713 |   |   |                  |         |  | NOT W<br>THIS SI      | Secretary Strains                                      |                               |  |
| 8. The above<br>the obligat   | named entity submits this statement for<br>lions of registered agent.  Signature, typed or profited name of registered agent an |   | red office or re |         |  | th, in the State of F | lorida. I am faz<br>DATE                               | miliar with, and accept       |  |
| FIL<br>After M  | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.0  | Election Campaign Fina     Trust Fund Contribution                    | ~ —              |         | May Be<br>I to Fees                    |                       |  |                               |  |
| 10.   | OFFICERS AND D  | IRECTORS  |                  |         |  |                       | Carried Assett Co.                                     |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | SPRINKMANN, JEFFREY S<br>3728 20TH STREET NORTH<br>ST. PETERSBURG, FL 33713   |   |                  |         |  |                       |  |                               |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP                                       |   |   |                  |         |  |                       |  |                               |  |
| TITLE NAME STREET ADDRESS CITY- ST-ZIP                                      |   |   |                  |         | DO                                     | NOT V                 | /RITE  |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   |   | 1500             | C (514) | SET IN 1.5                             | I H I S . S I         | $\mathbf{y} \mathbf{\Delta} (\mathbf{x}) = \mathbf{x}$ |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   |   |                  |         |  |                       |  |                               |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trueties empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with productions, with all other like empowered.

SIGNATURE:

TITLE
NAME
STREET ADDRESS

MILL JERF SPRINKMAN - PRESIDENT
INATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/10/07

727-656-8275