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Division of Corporations

001/003

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Florida Department of State
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Division of Corporations
Fax Number : (850) 205-0380

From:

Account Name : TAX HOUSE CORPORATION
Account Number : I20000000137
Phone : (954) 782-4000
Fax Number : (954) 782-8252

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

05 MAY 10 PM 3:19

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JONH'S QUALITY CARPET SERVICE, INC.

BASIC AMENDMENT

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ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION OF

JONH'S CARPET SERVICE, INC.

(Present name)

Pursuant to the provisions of section 607.1006 Florida Statutes, this Florida corporation adopts the following articles of Amendment to its articles of incorporation:

May 10, 2005

First: Amendment(s) adopted: AMENDED.

ARTICLE I - NAME

ARTICLE V - LOCATION

Second: The date of Adoption of the Amendments.

Third: Adoption of Amendments.

First: Articles Amended

ARTICLE I - NAME

The NEW name of this corporation is JOHN'S QUALITY CARPET SERVICE, INC.

ARTICLE V - LOCATION

The NEW Street, Address, City and State in which the principal office of the corporation is to be located are 3265 COCO PLUM CIRCLE, COCONUT CREEK, FL 33063. The Board of Directors may from time to time designate such other address and place for the principal office of this corporation as it may see fit.

TAX HOUSE

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income tax

3929 N Federal Hwy - Pompano Beach, FL 33064
533 E Sample Rd. - Pompano Beach, FL 33064
11601 S Cleveland Ave Ste 6 - Ft. Myers, FL 33907
100 Concord Street - Framingham, MA 01701

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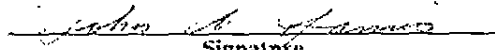
Second: The date of adoption of the amendments.

The date of adoption of the amendments was May 9, 2005

Third: Adoption of Amendment.

The Amendments were adopted by the shareholders.

IN WITNESS WHEREOF, the undersigned being the original subscribers to the capital stock here for the purpose of forming a corporation to do business in the State of Florida, under the laws of the State of Florida, do make and file these Amendment of Articles of Incorporation, here by declaring and certifying that the facts herein stated all true and do agree to take the number of shares herein set forth and hereunto set our hands and seals this May 9, 2005.



Signature
JOHN JAMES
President

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