P05000058016

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SECRETARY OF STATE

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TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

07/14/2006

Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Division of Corporations
SUBJECT: U.S. MOTOR CLUB, INC. (DISSOLUTION)
DOCUMENT NUMBER: POSOOOOS8016
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
CAMPO GRANADOS (Name of Contact Person)
GRANADOS JIMENEZ & ASSOCIATES; INC (Firm/Company)
20882 NW 2nd STreet (Address)
Pembroke Pines, FL 33029 (City/State and Zip Code)
For further information concerning this matter, please call:
CAMPO GRANADOS at (954) 450-2092 (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
□\$35 Filing Fee ♣ □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is enclosed) Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of Corporations

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Departme	nt of Sta	ate:	
	U.S. MOTOR CLUB, INC.			
SECOND:	The document number of the corporation (if known): P05000058	016		
THIRD:	The file date of the articles of incorporation: $04/19/2005$			
FOURTH:	(CHECK AT LEAST ONE BOX)			
	None of the corporation's shares have been issued.			
	The corporation has not commenced business.			
FIFTH:	No debt of the corporation remains unpaid.			
SIXTH:	The net assets of the corporation remaining after winding up have been die to the shareholders, if shares were issued.	stributed	i	
SEVENTH:	Adoption of Dissolution (CHECK ONE)			
	A majority of the incorporators authorized the dissolution.			
Sign	A majority of the directors authorized the dissolution. ature: (By a director, president or other officer of directors or officers have not been selected, by a in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	SECRETARY OF STATE TALLAHASSEE FIBRIDA	06 JUL 19 AH di: 48	
	MILTON MONTILLA (Typed or printed name of person signing) PRESIOENT (Title of Person Signing)			
	(Title of Ferson Signing)			

Filing Fee: \$35