

# P05000057721

Florida Department of State  
 Division of Corporations  
 Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H05000087850 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:  
 Division of Corporations  
 Fax Number : (850)205-0381

From:  
 Account Name : SAIF ENTERPRISES, INC.  
 Account Number : I2003000099  
 Phone : (407)263-3000  
 Fax Number : (407)263-3005

05 APR 19 AH 10:14  
 SECRETARY OF STATE  
 ALLAHASSEE, FLORIDA

AND  
 FILED

**FLORIDA PROFIT CORPORATION OR P.A.**

**SIMRAN ENGINEERING, INC.**

Certificate of Status	1
Certified Copy	1
Page Count	81
Estimated Charge	\$87.50

[Electronic Filing Menu](#)

[Corporate Filing](#)

[Public Access Help](#)

Re-sent  
 4/18/05

WOS-18208  
 4/11/2005 10:01 AM

44 4.20

H05000878503

**ARTICLES OF INCORPORATION OF**  
**SIMRAN ENGINEERING, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

**1. ARTICLE I Name.**

The name of the corporation shall be:  
**SIMRAN ENGINEERING, INC.**

05 APR 19 AM 10:14

AND  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2. ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:  
860, Winter Park Drive, Suite 305,  
Casselberry, FL 32707.

**3. ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**4. ARTICLE IV TERM**

This corporation shall have perpetual existence.

**5. ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

**6. ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.



H05000878503

H0500087850-3

**7. ARTICLE VII INITIAL DIRECTORS**

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**JASBIR SINGH DHILLON**  
950, Winter Park Drive, Suite 305,  
Casselberry, FL-32707.

All decisions of the Board will be by majority vote.

**8. ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

**JASBIR SINGH DHILLON ... President**

**9. ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

**JASBIR SINGH DHILLON  
950, Winter Park Drive, Suite 305,  
Casselberry, FL 32707**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in the capacity.

**JASBIR SINGH DHILLON / Registered Agent**



**Date**

**7/11/2005**

H0500087850-3

10. ARTICLES OF INCORPORATION

H05000087850-3

The name and Post Office address of the subscriber of these Articles of Incorporation is:

JASBIR SINGH DHILLON  
860, Winter Park Drive, Suite 305.  
Casselberry, FL-32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

JASBIR SINGH DHILLON Incorporator

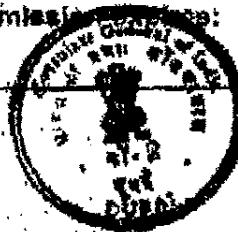
21/12/2005  
DATE

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of  
2004 by JASBIR SINGH DHILLON produced  
as identification and who did take an oath and say that he  
executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are  
true and correct.

Signed in my presence. He/She has  
been identified by his / Her passport  
No. .... issued at .....  
on ..... No. 019 NO. 01  
No responsibility is accepted by this  
office for the content of this document.

Notary Public.

My commission No.:



K. ASOKAN  
Vice Consul  
Consulate General of India  
Dubai (U.A.E.)

1337/05 - 9 JAN 2005

H05000087850-3