P05000057174

(Requestor's Name) (Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer:	
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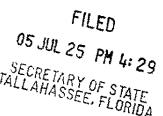


COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF	CORPORATION: Jasper Hermes	Inc	·
DOCUMEN	T NUMBER: PO5000057174		
The enclosed	Articles of Amendment and fee a	are submitted for filing.	
Please return	all correspondence concerning the	is matter to the following:	
	Anandhi Padmanabhan		
	(Name	of Contact Person)	
	Jasper Hermes Inc		
**	(Fig	rm/ Company)	
	11009 Laxton St		
		(Address)	
	Orlando, Fl, 32824		
	(City/St	ate/ and Zip Code)	
For further in	formation concerning this matter,	please call:	
Anandhi Padmanabhan		at (407) 497 2375	
	(Name of Contact Person)	(Area Code & Daytime T	Telephone Number)
Enclosed is a	check for the following amount:		
□ \$35 Filing Fe	e \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corpora 409 E. Gaines Street Tallahassee, FL 323	tions

Articles of Amendment to Articles of Incorporation of



<u> </u>	ne of corporation as currently filed with the Florida Dept. of State)
	· · · · · · · · · · · · · · · · · · ·
PO50000571	174
	(Document number of corporation (if known)
_	of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adment(s) to its Articles of Incorporation:
VEW CORPORATE NA	ME (if changing):
	ation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") st contain the word "chartered", "professional association," or the abbreviation "P.A.")
	<u>red</u> - (OTHER THAN NAME CHANGE) Indicate Article Number(s) ng amended, added or deleted: (<u>BE SPECIFIC</u>)
he Board of Directors decid	led to appoint Dr. Malur R. Vijay, residing at 12213 Renwick Ct, Glen Allen,
'A 23059, as one of the Dir	rectors. Dr. Vijay would join the Board of Directors of Jasper Hermes, Inc.
rith immediate effect.	
iai iiiiiiediate enect	
. ,	
	(Attach additional pages if necessary)
	(Attach additional pages if necessary) for exchange, reclassification, or cancellation of issued shares, provision

(continued)

The date of each amendment(s) adoption: 21st July 2005
Effective date if applicable: 21st July 2005
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 21st day of June , 2005
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Anandhi Padmanabhan
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35