FILED Jun 08, 2006 8:00 am Secretary of State

DOCUMENT # P05000056394 1. Entity Name MICHAEL VALMERA INC						05-01-200	06 9041	.9 041 **	*150.00
Principal Place of Business 1271 SHEEHAN BLVD PORT CHARLOTTE, FL 33952		Mailing Address 1271 SHEEHAN BLVD PORT CHARLOTTE, FL 33952			- L 1887/1893	N 6918: Enn 6813 bein est:	181	BPBS (1118 1811 B)	
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			04252006	Chg-P	CR2E	034 (11/05)	
City & State		City & State			4. FEI Numb	266 8 668	3 ₂	<u> </u>	oplied For of Applicable
Zip	Country	Zip	Count	try		of Status Desired		\$8.75 Ad Fee Require	ditional
6. Name and Address of Current Registered Agent				Name -	7. Name and	Address of New R	egistered	Agent	
VALMERA, MICHAEL 1271 SHEEHAN BLVD PORT CHARLOTTE, FL 33952				Street Address (P.O. Box Number is Not Acceptable)					
]				City	,		FI	Zip Coo	le .
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with the obligations of registered agent. SIGNATURE Signature Signature, hold or private name of registered agent and title if applicable (NOTE Registered Agent signature inquired when revisating) DATE FILE NOWILL FEE 1S \$150.00 9. Election Campaign Financing \$5.00 May Be							and accept		
After M:	oy 1, 2006 Fee will be \$550.		tribution.	L Add	ded to Fees	CONTRACTO TO OFFI			=week
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other live empowered.									
SIGNATURE: / MANUAL / IN MANUAL 9/26/00									